### **UNOFFICIAL COPY**

Doc#. 1633506106 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2016 10:15 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0198819591

#### SATISFACTION OF MORTGAGE

The undersigned declares f at it is the present mortgagee of a Mortgage made by MIECZYSLAW SZADKOWSKI AND DANUTA SZADKOWSKI to WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP, ITS SUCCESSO?'S AND ASSIGNS bearing the date 07/28/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0521733102**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-15-205-027-0000

Property is commonly known as: 1117 S ELMHURST T.D. WHEELING, IL 60090-0000.

Dated this 29th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP, ITS SUCCESSORS AND ASSIGNS JUNG CH

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396921902 MIN 100272405062704523 MERS PHONE 1-888-679-6377 DOCR T281611-04: 38:12 [C-2] ERCNIL1

\*D0019967246\*

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## **UNOFFICIAL COPY**

Loan #: 0198819591

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396921902 MIN 100272405062704523 MERS PHONE 1-888-679-6377 DOCR T281611-04:38:12 [C-2] ERCNIL1





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#### Exhibit A

LOT 3 IN BRANDY ERIN ESTATES, BEDA A RESUBDIVISION OF LOTS 4 AND 5 IN GLENDRAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS. A SUBDIVISION IN THE NORTHER THAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.