## **UNOFFICIAL COPY**

Doc#. 1633508073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2016 01:07 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHILE IL 60140

SEND TAX NOTIGES TO: TIMOTHY R. HIGGINS 3946 N RAVENSWOOD AVE UNIT 511 CHICAGO, IL 60613-5681

FOR RECORDER'S USE ONLY

80540/97

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

DESIREE MELENDEZ, LOAN PROCESSOR FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.D. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CCNVEY, and QUIT CLAIM unto TIMOTHY R. HIGGINS, 3946 N RAVENSWOOD AVE UNIT 511, CHICAGO, IL 30613-5681, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of December, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book as document no. 1601549123 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

THAT PART OF LOTS 1, 2, 3, 4, 5 AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORDS SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND OF LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-19-201-036-1027
Address(es) of premises: 3946 N RAVENSWOOD AVE UNIT 511, CHICAGO, IL 60613-5681

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| By:   | Loan No: 05923975870 (Continued) Page 2  |
|---|--|
| This instrument was prepared by FIRST AMERICAN BANK; P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, II. 60140 D. STARK.  STATE OF ILLINOIS  On this 14TH day of NOVEMBER 20 16 before me, the undersigned Notary Public, personally appeared LAURA TURNET and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged salo instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through it's brand of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Residing at ILLINOIS  LaserPro, Ver. 15.4.20.033 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved IL                                | Witness Our hand and seal, this  |
| STATE OF ILLINOIS  COUNTY OF KANE  OFFICIAL SEAL JACLYN M REICHEL NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 0208/20  On this 14TH day of NC VEMBER 20 16 before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged salo instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through is board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are suthorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Siding at ILLINOIS  LaserPro, Ver. 15.4.20.033 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved IL L:ILPL\CFI\LPL\JRELEASE.CFC TR-71035 PR-96 | ,  |
| On this 14TH day of NCVEMBER 20 16 before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged salo instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through is brand of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are suthorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By War 16.4.20.033 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved IL LillPLICFILLPLIJRELEASE.CFC TR-71035 PR-96   | This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 D. STARK   |
| appeared LAURA TURNET. and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged sale instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through it's brief of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are suthorized to execute this said instrument and that the seal affixed is the adriporate seal of said Lender.  By Corp. D+H USA Corporation 1997, 2015. All Rights Reserved IL L:\(\text{LPL\CFI\LPL\JRELEASE.CFC}\) TR-71035 PR-96   | COUNTY OF KANE SATE OF THE STATE OF THE STAT |
| LaserPro, Ver. 16.4.20.033 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved IL L:\(\(\text{LPL\CFI\LPL\JRELEASE.CFC}\) TR-71035 PR-96  | appeared LAURA TURNET and known to me to be the LN SVC SP , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged sale instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through i's board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are suthorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.   |
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