## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1633508027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2016 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: JONATHAN HARRIS** 

Loan Number: \*\*\*\*\*5547

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN MICHAEL NOVAK an unmarried man and CORTNEY LYN DAVIS an unmarried woman

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1219218096 Original Decarrook: NA Original Deed Page: NA

Date of Note: <u>07/06/2012</u> Original Recording Date: <u>07/10/2012</u>

Legal Description: UNIT NUMBERS 2G AND PS-20 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 THE ASSESSOR'S 3 (120 DIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO (SIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS E (HIPIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9393 / 133, AND AS AMENDED BY DOCUMENT 94643397, AND AS AMENDED FROM TIME TO TIME, TO CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 17-09-129-017-1011 County: Cook County, State of IL

Property Address: 420 W GRAND AVE APT 2G, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2016.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Jan Marchester

Title: Assistant Vice-President

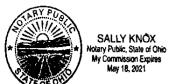
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## **UNOFFICIAL COPY**

State of OH County of HAMILTON

This instrument was acknowledged before me on 11/29/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021

Sally Knax