

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 1633508027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2016 11:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: JONATHAN HARRIS**

Loan Number: \*\*\*\*\*5547

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN MICHAEL NOVAK an unmarried man and CORTNEY LYN DAVIS an unmarried woman

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1219218096

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 07/06/2012

Original Recording Date: 07/10/2012

Legal Description: UNIT NUMBERS 2G AND PS-20 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93939133, AND AS AMENDED BY DOCUMENT 94643397, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 17-09-129-017-1011

County: Cook County, State of IL

Property Address: 420 W GRAND AVE APT 2G, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2016.

**FIFTH THIRD MORTGAGE COMPANY**

By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 11/29/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**

Property of Cook County Clerk's Office