

# UNOFFICIAL COPY



\*1633516087\*

Doc# 1633516087 Fee \$40.00

RHSP FEE: 69.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2016 04:20 PM PG: 1 OF 2

**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 623962-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**DEE ANN BENEVICE, AN UNMARRIED INDIVIDUAL**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 23<sup>RD</sup> DAY OF MARCH 2007 and recorded or registered in the Recorder's office of COOK County, in the State of Illinois on the 24<sup>th</sup> day of APRIL 2007, as Document Number 0711417067 and by assignment dated October 21, 2011 and recorded December 1, 2011 as Document Number 1133508335 to the premises therein described as follows, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 57 IN GREEN ACRES ESTATES SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-27-208-030-0000

Address of premises: 8920 W 169<sup>TH</sup> ST, ORLAND HILLS, IL 60477

WITNESS OUR HANDS AND SEALS THIS 24<sup>th</sup> day of OCTOBER 2016.



**PROVIDENCE BANK, LLC**

BY: *Roger DeGraff*  
Roger DeGraff, Vice President

BY: *Thomas Alexander*  
Thomas Alexander, Vice President

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT J.H.

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This instrument was prepared by: **Michelle Banasiak, Loan Processor**  
**PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473**

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeCraff personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

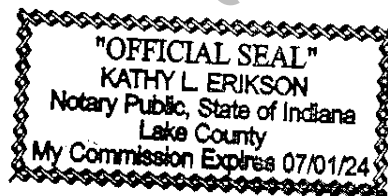
GIVEN under my hand and notarial seal this 24<sup>th</sup> day of October 2016

  
KATHY L. ERIKSON, NOTARY PUBLIC

Commission Expires: 7-1-2024

RELEASE DEED

By Corporation



Mail to: Providence Bank  
950 W. US HWY 30  
Scherverville, IN 46375