

UNOFFICIAL COPY

Recording Requested and Prepared By:

EverBank

301 W Bay Street

Jacksonville, FL 32202

MICHELLE LITTLE - EVERHOME



1633644001

Doc# 1633644001 Fee \$42.00

And When Recorded Mail To:

EverBank CC309

301 W Bay Street

Jacksonville, FL 32202

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 09:53 AM PG: 1 OF 3

MERS MIN#: 10013370030574738 PHONE#: (888) 679-6377

Customer#: 1 Service#: 445001RL1 +

Loan#: 9000841875

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE M SCHROEDER A SINGLE WOMAN

Original Mortgagee: COUNTRYWIDE BANK FSB

Mortgage Dated: MARCH 07, 2008 Recorded on: APRIL 30, 2008 as Instrument No. 0812140020 in Book No. --- at Page No. ---

Property Address: 3110 N SHERIDAN RD, CHICAGO, IL 60657-0000

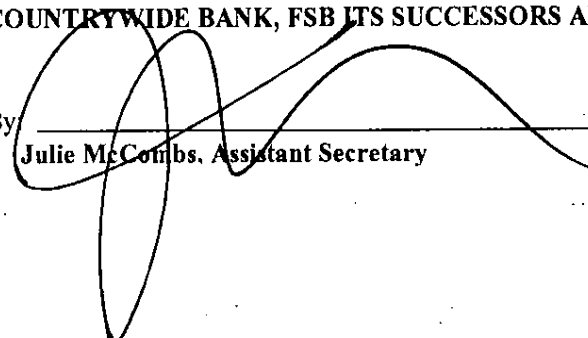
County of COOK, State of ILLINOIS

PIN# 14281050811058

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

By 
Julie McCombs, Assistant Secretary

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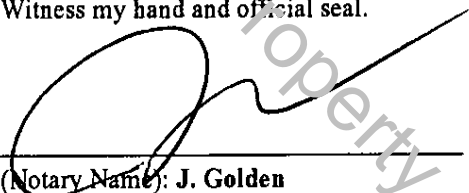
Loan#: 9000841875 Srv#: 445001RL1

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State of FLORIDA }
County of DUVAL } ss.

On **OCTOBER 21, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000841875

UNIT 1204 IN THE NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST FRACTIONAL QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO: PARCEL 2: THE EAST 145 FEET OF LOT 1 IN BROSSAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST QUARTER OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office