## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Loan #4313001350



Дос# 1633644002 Fee ⊈40 ий

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 09:58 AM PG: 1 OF 2

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illing's for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, AND QUIT CLAIM unto

STANDARD BANK AND TRUST CO., WHOSE ADDRESS 13 7800 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 29, 2001, KNOWN **AS TRUST NUMBER 17079** 

heirs, legal representatives	and assigns, all the	right, title, interest	, claim or Jemand whatsoe	ver it may have acquired
in, through or by a certain M	ORTGAGE and ASSIG	SNMENT OF LEAS	SES AND REMIS bearing da	ite the <u>9TH</u> day of
JANUARY, 2012 and record	ed in the Recorder's	Office of <b>COOK</b> Co	ounty, in the State of illinois,	in book of
records, on page	, As documents	<b>#1203842059</b> and <b>#1</b>	<b>203842060</b> to the premises to	erein described as follows,
situated in the county of COOK	, in the State of Illinois,	to wit:		<b>Sc.</b>
Together with all the appurte	nances and privileges	thereunto belongir	ng or appertaining.	(C_

LOT 1 IN NANA'S SUBDIVISION, A SUBDIVISION OF LOT 3 (EXCEPT THE WEST 100.0 FEET AND EXCEPT THE EAST 100.0 FEET) OF STREAMWOOD DEVELOPMENT CORPORATION'S SUBDIVISION, A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1981 AS DOCUMENT 25880294, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 06-25-301-038-0000

Address (es) of premise 1102 East Irving Park Road, Streamwood, Illinois 60107

## UNOFFICIAL COPY

Witness our hands and seal, this 26 day of	October 20 16			
	Oceans & Basa (SEAL)			
	Kariann B. Braga, Vice President			
	David W. Freeman, Loan Operations Specialist			
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	<u>and an an american and the state of the sta</u>			
This instrument was prepared by STC CAPITAL BANK, 2825 FOXFIELD DRIVE, ST. CHARLES, IL 60174				
PLEASE RETURN BY MAIL TO: STC CAPITAL BA 2825 FOXFIELD I ST. CHARLES, IL	DRIVE			
STATE OF ILLINOIS				
COUNTY OF KANE	0/			
Braga personally known to me to be the <u>Vice President</u> or me to be the <u>Loan Operations Specialist</u> of said corporation appeared before me this day in person and severally ack. <u>Specialist</u> , they signed and delivered the said instrument Corporation, and caused the seal of said Corporation to be	the State are esaid, DO HEREBY CERTIFY, That Kariann B. If the said corporation and David W. Freeman, personally known to on, whose names are subscribed to the foregoing instrument, nowledged that as such Vice President and Loan Operations of writing as Vice President and Loan Operations Specialist of said the affixed thereto, pursuant to authority given by the Board of act, and as the free and voluntary act and deed of said corporation and day of Advisor 2016			
By: Official Sealy)				
Notary Public in and for the State of:	5 "Official Seal"			
My commission expires: 4-8-19	DONNA J. HEFFERNAN  Notary Public, State of Minote  My Commission Expans 04/08/19 \$			
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