

# UNOFFICIAL COPY

Doc#: 1633647024 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2016 11:16 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**KATHY T CHARERN**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 100820989002031588 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4563268RLI  +

Loan#: 9700102297

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ZACHARY LEE AND SARAH LEE; HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 24, 2013** Recorded on: **JANUARY 02, 2014** as Instrument No. **1400249050** in Book No. --- at Page No. ---

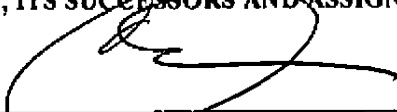
Property Address: **1345 FAIRMONT ROAD, HOFFMAN ESTATES, IL 60139-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **07-08-412-008-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9700102297 Srv#: 4553368RL1  
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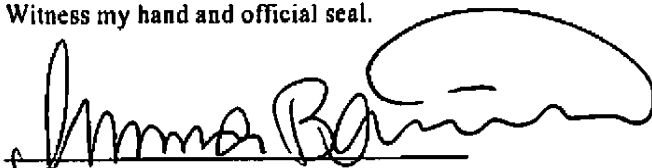
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 23 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

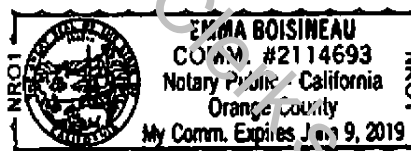
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE ss.

On NOV 23 2016, before me, Emma Boisineau, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Emma Boisineau



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## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 07-08-412-008

LOT 8 IN BLOCK 222 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

1345 FAIRMONI ROAD  
HOFFMAN ESTATES IL 60169

Service #4553368RL1

Property of Cook County Clerk's Office