OFFICIAL Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Reléase Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



1633617074 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 01:53 PM PG: 1 OF 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (5-47114) #:7104011700 "ALLEN III" Lender ID:M89 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by BERNARD G ALLEN III, AN UNMARRIED MANANGELA P HILLS, AN UNMARRIED PERSON, originally to SANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 04/25/2012 Recorded: 07/06/2012 in 3ook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1218835052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREET ADDRESS: 3443 N. HOYNE AVENUE

CITY: CHICAGO COUNTY: COOK TAXNUMBEIt: 14-19-314-007-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 2 IN C. T. ThRICE'S SUBDIVISION OF BLOCKS 33 TO 35 AND 41 TO 44 OF EXECUTOR'S W. E. JONES' SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-314-007-0000

Property Address: 3443 N HOYNE AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the oregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association

On October 20th, 2016

MICHAEL PETER, Assistant Secretary

1633617074 Page: 2 of 2

## OFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 20th day of October in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

my hand and official seal,

Notary Expires: 02/17/2018 #01CA4844135

Qualified in Erie County

Prepared By:

COOK COUNTY CLORAS OFFICE Matthew Lachiusa, PHH Mortgage Corpo atton (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228