

Recording Requested By:
PHH Mortgage Corporation (PHHM)

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1633617085

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc# 1633617085 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 02:11 PM PG: 1 OF 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:5040678830 "REES" Lender ID:P93 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

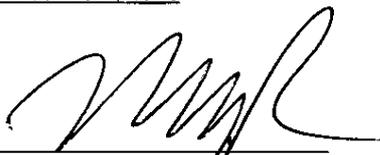
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation as Limited Power of Attorney for KeyBank National Association holder of a certain mortgage, made and executed by MEGAN A REES, AN UNMARRIED WOMAN, originally to KEYBANK NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/07/2012 Recorded: 09/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1225434091, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-103-027-1191
Property Address: 25 E SUPERIOR ST UNIT 1504, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

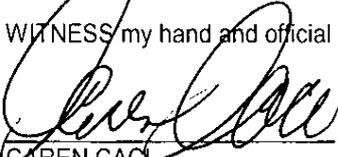
PHH Mortgage Corporation as Limited Power of Attorney for KeyBank National Association
On October 20th, 2016

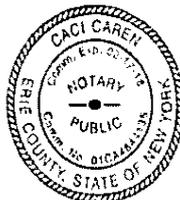
By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 20th day of October in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


CAREN CACI
Notary Expires: 02/17/2018 #01CA4844135
Qualified in Erie County



S 1
P 3
S N
M N
SCY 1
E 1
INT 1

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

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10/18/07 10:41 FAX 8142484099

Fax: 3127323046

0730934051 Page: 14 of 15
Oct 25 2007 9:22

P.04

BANK ONE

0004

EXHIBIT "A"

ALL THAT PART OF THE PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 THROUGH 7, INCLUDING, (EXCEPT THE WEST 20 FEET THEREOF) IN RT. REV. ANTHONY G. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KENZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT FROM ALL THE ABOVE, CAREN AS A TRACT, THE WEST 20 FEET OF LOT 7 AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, IN RT. REV. ANTHONY G. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KENZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2002, DOCUMENT NUMBER 0021328930, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL D:

EASEMENT FOR THE BENEFIT OF PARCEL A & B CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS MADE AS OF THE 3RD DAY OF DECEMBER, 2002 BY FORDHAM 25 E. SUPERIOR & CO., DOCUMENT NUMBER 0021328930 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENGAGEMENTS AND USE OF COMMON WALLS, CEILING AND FLOORS OVER AND ABOVE THE COMMERCIAL PROPERTY AND T-8 GARAGE PROPERTY, AS MORE FULLY DESCRIBED HEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-904, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL D:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-340, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

FOR INFORMATIONAL PURPOSES ONLY, THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 17-10-103-077-1001, SOURCE OF TITLE IS DOCUMENT NO. 0030113531 (RECORDED 01/24/03)

OCT 25 2007 10:45

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