

UNOFFICIAL COPY



FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc# 1633617092 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 02:41 PM PG: 1 OF 1

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALBERT LUU AND HANH TM PHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated November 18, 2010 and recorded on December 3, 2010, in Volume/Book at Page and/or as Document 1033740027 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM ALBERT LUU AND HANH TM PHAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS DATED NOVEMBER 18, 2010 IN THE AMOUNT OF 240,000.00, RECORDED DECEMBER 3, 2010, DOCUMENT 1033740028.


LOT 3 IN LESHYK RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 00786748.

TAX/PIN: 19-33-205-016-0000

Property Address: 4910 W 82ND ST, BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on October 26, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF Ouachita

On October 26, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

888-679-6377

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1078976682

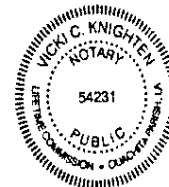
Outbound Date: 10/25/16

MERS Phone, if applicable: 1-

MIN, if applicable: 100196399001014768

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



S Yes  
P Yes  
S Yes  
M Yes  
SC Yes  
E Yes  
RT Yes