

RELEASE

ILLINOIS

AFTER RECORDING IT SHOULD BE MAILED TO

Albany Bank & Trust Company 3400 West Lawrence Avenue Chicago, IL 60625-5188



Doc# 1633618054 Fee \$40.00

PHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2016 01:37 PM PG: 1 OF 2

only:

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and OUIT-CLAIM, unto ALBANY BANK AND TRUST COMPANY, N.A., NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 03-13-2000 AND KNOWN AS TRUST NO. 11-5627 (the "Mortgagor") heirs, legal representatives and assigns subme right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in he State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
* Mortgage	11-06-2008	11-19-2008	0832433023

* Modification if Mortgage 1-6-2014 11-7-2014 1431155039 For the premises described as follows, together with all the appurer ances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

13-27-402-007-0000; 13-27-402-025-0000;

13-27-402-035-0000 AND 13-2 / 402-043-0000

COMMONLY KNOWN AS:

2701 N. KILDARE AVENUE, CLICAGO, IL 60639

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 14, 17, 18, 19 AND 21 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN OWNERS DIVISION OF HEALY INDUSTRIAL DISTRICT COMPRISING CLPTAIN TRACTS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLACETHEREOF RECORDED IN THE RECORDERS OFFICE OF SAID COOK COUNTY, ON JULY 25, 1925 AS DOCUMENT NO, 8986164 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 18; THENCE NORTH 00 DEGREES 20 MINUTES 44 SECONDS WEST ON THE WEST LINE OF SAID LOTS 18 AND 19 ALSO BEING THE EAST LINE OF N. KILDARE AVENUE A DISTANCE OF 360.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 90 DEGREES EAST ON THE NORTH LINE OF SAID LOT 19 DISTANCE OF 247.90 FEET TO A POINT OF CURVE; THENCE EASTERLY ON THE NORTHERLY LINE OF SAID LOT 19 BEING A CURVED LINE TO THE RIGHT AND HAVING A RADIUS OF 366.26 FEET A DISTANCE OF 98.11 FEET TO THE NORTHEAST CORNER OF A BRICK BUILDING, THE CHORD OF SAID CURVED LINE BEING 97.81 FEET HAVING A BEARING OF SOUTH 82 DEGREES 19 MINUTES 52 SECONDS EAST; THENCE SOUTH 83 DEGREES 00 MINUTES 36 SECONDS EAST A DISTANCE OF 74.62 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 14, SAID POINT BEING 116.77 FEET WESTERLY OF AND AT RIGHT ANGLES TO THE STRAIGHT PORTION OF THE EASTERLY LINE OF SAID LOT 21; THENCE EASTERLY ON THE NORTHERLY LINE OF SAID LOT 14 BEING A CURVED LINE TO THE RIGHT HAVING A RADIUS OF 384.26 FEET A DISTANCE OF 122.61 FEET, THE CHORD OF SAID CURVED LINE BEING 122.09 FEET HAVING A BEARING OF SOUTH 54 DEGREES 26 MINUTES 20 SECONDS EAST BEING A CORNER



ROF LOT 20 IN SAID OWNERS DIVISION; THENCE NORTH 44 DEGREES 42 MINUTES 08 SECONDS EAST A DISTANCE OF 13.53 FEET ON THE LINE BETWEEN SAID LOTS 20 AND 21 TO THE MOST EASTERLY CORNER OF LOT 20 AND ALSO A CORNER OF LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 59 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID LOT 21 A DISTANCE OF 19.42 FEET TO AN INTERSECTION WITH A CURVED PORTION OF THE EASTERLY LINE OF SAID LOT 21; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 21, SAID EASTERLY LINE BEING A CURVED LINE TO THE LEFT A DISTANCE OF 19.13 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID CURVED LINE BEING 19.12 FEET AND HAVING A BEARING OF SOUTH 18 DEGREES 39 MINUTES 35 SECONDS EAST; THENCE SOUTH 20 DEGREES 08 MINUTES 51 SECONDS EAST ON SAID EASTERLY LINE OF LOT 21 A DISTANCE OF 43.81 FEET TO THE MOST SOUTHERLY CORNER OF LOT 21 WHICH ALSO LIES ON THE NORTHEASTERLY LINE OF SAID LOT 14; THENCE CONTINUING SOUTH 20 DEGREES 08 MINUTES 51 SECONDS EAST A DISTANCE OF 80.0 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 14, ALSO BEING THE NORTHEASTERLY LINE OF LOT 17; THENCE SOUTH 45 DEGREES 17 MINUTES 47 SECONDS EAST ON THE NORTHEASTERLY LINE OF SAID LOT 17 A DISTANCE OF 152.85 FEET TO THE MOST EASTER'S CORNER OF SAID LOT 17; THENCE SOUTH 44 DEGREES 51 MINUTES 14 SECONDS WEST ON THE SOUTHEASTERLY LINE OF SAID LOT 17 A DISTANCE OF 48.80 FEET TO A CORNER OF LOT 17 ON THE SOUTH LINE OF LOT 17 WHICH IS ON THE NORTH LINE OF WEST SCHUBERT AVENUE; THENCE WEST ON THE SOUTH LINE OF SAID LOTS 17 AND 18, ALSO BEING THE NORTH LINE OF WEST SCHUBERT AVENUE A DISTANCE OF 667.98 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND FOR VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF SURVEY BY CERTIFIED SURVEY CO. DATED DECEMBER 8, 1999 OVER & UPON THE FOLLOWING: A 20 FOOT STRIP OF LAND LYING SOUTHEASTERLY OF THE SOUTHEASTERLY CORNER OF LOT 17 AFORESAID AND THE SOUTHEASTERLY 20 FEET OF LOT 14 IN OWNERS DIVISION AFORESAID (EXCEPT THAT PART FALLING IN PARCEL 1).

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this of November, 20 16.

ALBANY BANK AND TRUST COMPANY, N.A.	2
By: My Man	Attest: Murin Mut R
Its: Travia McCurnin, Vice President	Its: Mirlam Martinez Officer
State of Illinois)).SS	7/
County of Cook)	3

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereov contify that Travis McCurnin known to me to be the Vice President of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Officer, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary feal this 30 day of Novemby, 2016

Notary Public

Commission Expires:

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625 OFFICIAL SEAL
MARIBEL VELASQUEZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/10/18