

UNOFFICIAL COPY

PREPARED BY: K. LOEB
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 1633619004 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/01/2016 09:17 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
7418 MAPLE DR,
JUSTICE, IL, 60458

PROPERTY ID #: 18-26-102-054-1044

RELEASE OF MORTGAGE

A certain Mortgage dated 10/15/2005, was made by TADEUSZ SMIETANA AND BARBARA SMIETANA to PNC BANK, NATIONAL ASSOCIATION, SBM TO NATIONAL CITY BANK, SBM TO MIDAMERICA BANK, FSB, which Deed of Trust was recorded in Instrument No. 0533204204, Book No., Page No. in the amount of \$34,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 24 2016

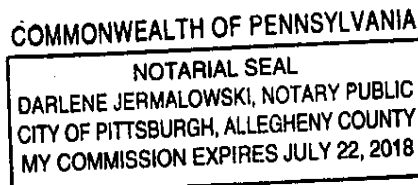
PNC BANK, NATIONAL ASSOCIATION, SBM TO
NATIONAL CITY BANK, SBM TO MIDAMERICA BANK,
FSB

Michele M Hall
Officer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this OCT 24 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Michele M Hall** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Officer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION, SBM TO NATIONAL CITY BANK, SBM TO MIDAMERICA BANK, FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT#: 021-07-60913296 KL

S yes
P 2
S yes
M yes
SC yes
E yes
INT yes

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UNIT 55-7418 IN THE ARBORS OF JUSTICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS THE ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 96689105 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 18-26-102-054 1044.

Office of Cook County Clerk's Office