

UNOFFICIAL COPY

Doc#: 1633633047 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2016 11:45 AM Pg: 1 of 3

**RECORDING REQUESTED BY
AND RETURN TO:**

Christina M. Yoder
Fidelity National Title Insurance Company
4111 Executive Parkway, Suite 304
Westerville OH 43081

CDL-16-54141-150

ASSIGNMENT OF MORTGAGE

Bristol Apartments

FHA Project No. 071-11220

Cook County, Illinois

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC.**, a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **WALKER & DUNLOP, LLC**, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Ste. 2200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from Shoreham Apartment Associates Limited Partnership to Assignor, dated as of March 1, 2011, and recorded March 14, 2011 in the real estate records of Cook County, Illinois at Document No. 1107318090, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

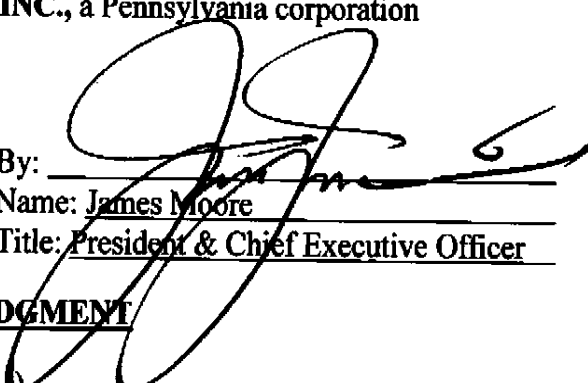
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

ASSIGNOR:

OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation

By: 
Name: James Moore
Title: President & Chief Executive Officer

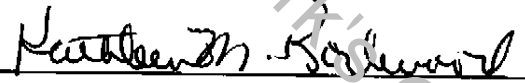
Property of Cook County Clearing Office

ACKNOWLEDGMENT

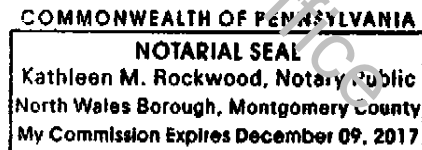
COMMONWEALTH OF PENNSYLVANIA)
)
COUNTY OF MONTGOMERY)

On this 11th day of November, 2016, before me, the undersigned Notary Public, personally appeared James Moore, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing Assignment of Mortgage as the President & Chief Executive Officer of Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation, and acknowledged that s/he executed the same as the act of said corporation for the purposes therein contained.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.


Notary Public in and for County and State

My Commission Expires:



Attachment:
Exhibit "A" [Legal Description]

THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC
Attn: Loan Servicing
63 Kendrick Street
Needham, MA 02494

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EXHIBIT A

THE SOUTH 100 FEET OF THAT PART OF LOT 37 LYING WEST OF SHERIDAN ROAD IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION BEING A RESUBDIVISION OF WAILBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION in FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 14-21-310-019, vol. 485

COMMON ADDRESSES: 3318 N. Lakshore Drive, Chicago, Illinois

Property of Cook County Clerk's Office