

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc# 1633744061 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2016 02:43 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, NKA FIRST SECURE COMMUNITY BANK, 670. Sugar Grove Parkway, P.O. Box 350 Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Jozef Kos and Renata Kos, his wife, as joint tenants

7826 W. 59th, Summit, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of December, 2007, and recorded on December 28, 2007 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0736205047, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THE EAST 25 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 111 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 7TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 27 AND THE WEST 10 FEET OF LOT 28 IN BLOCK 111 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 7TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

[Handwritten mark]

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): 18-13-229-027; 18-13-229-028 & 18-13-229-029

Address(es) of premises: 7326-28 W. 59TH ST., SUMMIT, IL 60501

Witness _____ hand _____ and seal _____, this 14th day of November, 20 16.

Steven R. Luby (SEAL)

Steven R. Luby, Vice President

David L. Janota (SEAL)

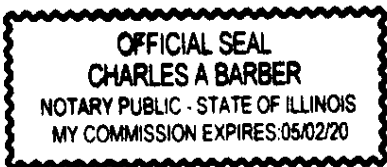
David L. Janota, President

This instrument was prepared by: American Heartland Bank and Trust,
NKA First Secure Community Bank
670 N. Sugar Grove Parkway
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, an Illinois corporation, and David L. Janota, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November, 20 16.



Charles A. Barber
Notary Public
Commission expires 5/2/20