Doc#. 1633746032 Fee: \$52.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2016 09:48 AM Pg: 1 of 3

RECORDING REQUESTED BY: SELECT PORTFOLIO SERVICING, INC.

WHEN RECORDED MAIL TO: Bill Koch SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT, 84119

Client Ref #: 593581510

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 10042.5240008898659 / MERS Phone #: (888) 679-6377

Assignment Prepared on: October 28, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, Mt. 48501-2016

ASSIGNEE: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF14 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14, at a 10 SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 8-119

For value received, the Assignor does hered, grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage / Juted: 6/27/2006, in the amount of \$224,010.00, executed by DEBORAH B POWELL AND DAVID POWELL WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINATE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS and Recorded: 7/10/2006, Document #: 0619148086 in COOK County, State of Illinois.

Property Address: 3021 MONROE STREET, BELLWOOD, L. 50104

Assessor's No.: 15-16-201-055-0000

Legal Description:

LOT 26 AND THE WEST 6.80 FEET OF LOT 27 IN BLOCK 1 IN THIS CUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH . A NGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1892 AS DOCUMENT 1786499, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-16-201-005

3021 MONROE BOULEVARD, BELLWOOD IL 60104

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject or it to the terms and conditions of the above-described Mortgage.

Comm. Number: 687393

UNOFFICIAL COPY

Page: 2 of 2 / Client Ref #: 593581510 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") NOV 2 1 2016 Signature: Barbara Néale Name: Title: Assistant Secretary State of UTAH County of SALTLAKE Mesepa Aleki , a Notary Public in and for SALT LAKE in On NOV 2 1 2016, before me. the State of UTAH, personally appeared Barbara Neale, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory endence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and inicial seal, February 19, 2020 Mesepa Aleki

EC1 258-86L Document Prepared by: BILL KOC' , SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119(80J) 258-8602 IL/COOK

Notary Expires: 279-3090

689393

1633746032 Page: 3 of 3

UNOFFICIAL COPY

0619148086 Page; 15 of 15

Level Title, Inc. 1211 W. 22nd Street, Ste. 900, Oakbrook, IL 60523 (847)858-3592, Fax (847)620-0475 Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-101485LTI

The rand referred to in this Commitment is described as follows:

LOT 25 AND THE WEST 6.80 FEET OF LOT 27 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 CF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1892 AS DOCUMENT 1786499, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-16-201-055

3021 MONROE BOULEVARD, BELLWOOD IL 60104

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

ALTA Commitment Schedule C

(OAK-101485LTI,PFD/OAK-101485LTI/9)

Order: 160319891

Doc: 619148086 MTG 07-10-2006

Page 28 of 43 Requested By: Athamakuru Kavitha , Printed: 10/13/2016 7::