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Doc#: 1633755044 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2016 10:26 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 70123
415060021295

Prepared by: Rhonda Sanders

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0632508083, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, a Modification was recorded on 03/31/2008 in Instr No. 0809104066, to increase the credit limit by \$60,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Ditech Financial LLC, its successors and assigns, executed by Alfred H. Seemann and Beverly A. Seemann vata Beverly Kaiser, being dated the 24 day of October, 2014, in an amount not to exceed \$211,525.00 and recorded in Official Record Volume 1631915552 Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Ditech Financial LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Date of Recording: 11-14-2016

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of September, 2016.

By: Michael Samuels
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of September, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 07 2020

Katie M Davis

Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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Order No.: **21421842**
Loan No.: **160133141**

Exhibit A

The following described property:

Lot 7 in Block 3 in Hindman Subdivision of the South Half of the North Half (except the West 13.8 feet and South 33 feet thereof and except street Heretofore dedicated) of the East 52 Acres of the Southwest Quarter of Section 11, Township 40 North, Range 13 East of the third Principal Meridian in Cook County, Illinois.

Assessor's Parcel No: 13-11-510-025-0000

Property of Cook County Clerk's Office