UNOFFICIAL COPY

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way

Oklahoma City, OK 73134 (405) 608-2535, MANISH DS

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868 (405) 608-2535

Doc#. 1633755052 Fee: \$52.00

Cook County Recorder of Deeds

Date: 12/02/2016 10:31 AM Pg: 1 of 3

Karen A. Yarbrough

Customer#: 1/1 Service#: 94270AS1

Loan#: 9804574136

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICL! A FION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BAN' & TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OK LAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$182,250.00, re-orded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 23, 2006 and recorded on NOVEMBER. 0°, 2006, as Instrument No. 0631321133, in Book No. ---, at Page No. ---.

Space above for Recorder's use

Executed by: DEANNA L MCCARTY AND, TERRENCE P MCCART YJOINT TENANTS, HUSBAND AND WIFE AND MICHAEL E. SLOSS, A MARRIED MAN (Original Mortgagor).

Original Mortgagee: WASHINGTON MUTUAL BANK, FA. Legal Description: See Attached Exhibit. Property Address: 7850 BERKSHIRE DR, HANOVER PARK, IL 60103-0000. PIN# 07302060236000

Date: NOVEMBER 28, 2016

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

Bv:

Roy Lacey, Authorized Signatory

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Loan#: 9804574136 Srv#: 94270AS1

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On NOVEMBER 28, 2016, before me, B. Coulter, a Notary Public, personally appeared Roy Lacey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Of Coot County Clark's Office

12004612

(Notary Name): B. Coulter

My commission expires: 05/14/2023

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Order No.: 2816397

Exhibit A

Legal Description:

The following described real estate situated in the County of COOK, State of ILLINOIS, to wit:

LOT 23 IN BLOCK 59 OF HANOVER HIGHLANDS UNIT No. 8, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel/Tax I.D. #: @7-30-206-023-0000

610 Berksh.

OF COUNTY CLEAR'S OFFICE Commonly known as: 7850 Berkshire Drive, Hanover Park, IL 60103