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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1633755057 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2016 10:36 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD #200
MAC: N9289-018
EAGAN, MN 55121-4400



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"GARCIA"

Date of Assignment: November 29th, 2016
Assignor: WELLS FARGO BANK, N.A. S/B/M WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB
at 1 HOME CAMPUS, DES MOINES, IA 50328
Assignee: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE
TRUSTEE at 60 LIVINGSTON AVENUE, EP-MN-VS3D, ST. PAUL, MN 55107

Executed By: JUAN GARCIA, A MARRIED MAN To: WORLD SAVINGS BANK, FSB
Date of Mortgage: 05/27/2004 Recorded: 06/24/2004 as Instrument No.: 0417619036 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 07-08-102-023-1064


Property Address: 1794 JAMESTOWN CIRCLE, HOFFMAN ESTATES, IL 60195

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$80,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A. S/B/M WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB
On 11-29-16

By: 
Kristoffer Michael Pumarino
Vice President Loan Documentation

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Dakota

On 11/29/2016, before me, Jennifer Rae Anderson, a Notary Public in the State of Minnesota, personally appeared Kristoffer Michael Pumarlo, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Jennifer Rae Anderson
Notary Expires: 1/31/2020



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description**

UNIT 3164 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41, BOTH INCLUSIVE, AND OUTLOTS 1, 2, AND 3 ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY KAUFMANN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN THE SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

PIN# 07-08-102-023-1064

File: 1014
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