

UNOFFICIAL COPY

Doc#: 1633755012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2016 08:57 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

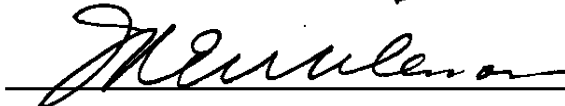
For Valuable Consideration, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LEROY WOODS, UNMARRIED** to BANK OF AMERICA, N.A.. Said mortgage **Dated: 2/4/2009** is recorded in the State of IL, County of Cook on **2/25/2009, Document # 0905640045 AMOUNT: \$ 45,000.00** SEE ATTACHED EXHIBIT A

Parcel # 20244130061024 Property Address: 6850 SOUTH SHORE DRIVE #3, CHICAGO, IL 60649-1325

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 30, 2016

PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:



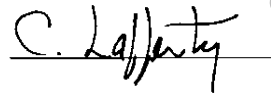
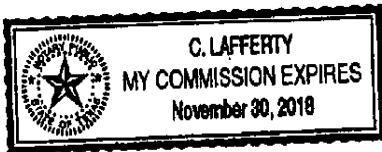
Michael E. Wileman, Authorized Signator



WOODS JAR *16115412*

State of Texas, County of Tarrant

On 11/30/2016, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/ for PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE .



Notary public, C. Lafferty
My Commission Expires: November 30, 2018

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Exhibit A

UNIT NUMBER 6850-3 IN SOUTH SHORE VILLA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHEAST 1/4 OF BLOCK 6, (EXCEPT THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THAT PRAT CONVEYED TO THE SOUTH CHICAGO RAILROAD COMPANY DEED DATED MAY 7, 1884. AND RECORDED JUNE 20, 1884 AS DOCUMENT 555031 IN BOOK 1482, PAGE 626) IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965, KNOWN AS TRUST NUMBER 34440, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23176891; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6850 SOUTH SHORE DR. #2, CHICAGO, IL 60649

PERMANENT INDEX NUMBER: 20244130061024

16115412

NBLLC/USROF/2016-1&2

Cook County, IL