When Recorded Return To: JPMorgan Chase Bank

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan Number 1023046342

Doc#. 1633755024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2016 09:37 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK NA AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-PR3, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000; MONROE, LA 71203, (ASSIGNOR), by these the ents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CIM TRUST 2016-FRE1, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 03/16/2006, and made by RILEY R MACKOWIAK to WASHINGTON MUTUAL BANK, FA and recorded 04/03/2006 in the records of the Record's or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0609304234</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 17-07-215-074-1001

Property is commonly known as: 1644 W OHIO ST UNIT IF, CHICAGO, IL 60622.

Dated on ال ماهل (MM/DD/YYYY)

WELLS FARGO BANK, NA AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-PR3, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

| By: | | | | |
|---|--------------------|--|--|---|
| BRANDON OGBURN | | | | • |
| Vice President | | | | |
| STATE OF LOUISIANA PARISH OF | OUACHITA | | , C) , | |
| On 11/25/2016 (MM/DD | | me appeared | BRANDON CSPURN | to me |
| personally known, who did say that he/s | he/they is/are the | Vice | President | of JPMORGAN CHASE |
| BANK, N.A. as Attorney-in-Fact for WE | | | | |
| CERTIFICATES SERIES 2006-PR3 and | that the instrumen | t was signed on be | half of the corporation | c. association), by authority |
| from its board of directors, and that he/ | she/they acknowled | lged the instrumen | nt to be the free act and | uera of the corporation (or |
| association). | • | | | |
| | | | | 0 |
| 2 A . 3 | | | YOLANDAA. DIAZ | |
| - VOLANDA A SUS | | | STATE OF LOUISIANA | |
| Notar Public - State of LOUISIANA | | - | LIFETIME COMMISSION, NOTARY ID #8 | 7401 |
| Commission expires: Upon My Death | | | | |
| | MDON OCCURN | | | |
| Document Prepared By: BRA | NAUGOU NOUN | , JPMorgan | Chase Bank, N.A., 78 | 60 Kansas Lane, Suite A, |
| Monroe, LA, 71203, 800-401-6587 | | | | |
| JPMC2 396641873 FHLMC TERM 3_W | L T041611-06:5 | 1:08 [C-2] FRMII | L1 | |
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'EXHIBIT A'

PARCEL 1: UNIT NO. 1644-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 53, 54 AND 55 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001.



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