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Doc# 1633716059 Fee \$40.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2016 04:00 PM PG: 1 OF 2

PREPARED BY & RET, IR I TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the un(e.s. gned, U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livir ston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to PROF-2013-S3 LFGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-W53D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DAVID NEGRETE AND ELDA F. NEGRETE to BANK OF AMERICA, N.A.. Said mortgage Dated: 6/13/2006 is recorded in the State of XL, County of Cook on 7/12/2006, Document # 0619304077 AMOUNT: \$ 229,500.00 SEE ATTACHED EXHIBIT A

Parcel # 19152150200000 Property Address: 4036 WES f 5 /TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 24, 2016

U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE by Orion Financial Group, Inc. Its Attorney-In-Fact

By:

Connie M. Riggsby, Vice President

State of Texas, County of Tarrant

On 10/24/2016, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of by Orion Financial Group, Inc. Its Attorney-In-Fact for U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the five act and deed of U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUST TE by Orion Financial Group, Inc. Its Attorney-In-Fact.

JANELL JUNKIN Notary Public, State of Texas My Commission Expires August 19, 2019

Notary public, Janell Junkin

Ay Commission/Expires: August 19, 2019

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Exhibit A

LOT 18 IN ANDY CARLSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19152150200036 4036 WEST 57TH STREET, CHICAGO, ILLINOIS 60629

NBLLC/USROF/

16112419