

1042

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED



Mail to:

Nandkishor H Patil  
2085 Sutherland Place  
Hoffman Estates, IL 60169

Doc# 1633716027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2016 11:47 AM PG: 1 OF 3

Grantees Address and

Send subsequent

tax bills to:

Nandkishor H Patil  
2085 Sutherland Place  
Hoffman Estates, IL 60169-2546

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 19<sup>th</sup> day of September, 2016, between CITIFINANCIAL SERVICING LLC, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **NANDKISHOR H PATIL**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$99,000.00 (Ninety nine thousand dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 07-07-202-099-0000; 07-07-202-167-0000

ADDRESS(ES): 2085 SUTHERLAND PLACE, HOFFMAN ESTATES, IL 60169-2546

CCRDREVIEW *R*

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Closing Analyst, (Name) Lule Huskins, and attested to by its (Office) Closing Analyst, (Name) Gillian L. Anderson, the day and year first above written.

BY: CITIFINANCIAL SERVICING LLC BY OLYMPUS ASSET MANAGEMENT INC., AS ATTORNEY IN FACT;

By: Lule Huskins 9/19/16 Attest: Gillian L. Anderson 9/19/16  
Lule Huskins - Closing Analyst  
State of Maine )  
County of Cumberland ) SS. Gillian L. Anderson, Closing Analyst

I, the undersigned, a Notary Public in and for said County, in the State Maine aforesaid, DO HEREBY CERTIFY that Lule Huskins Closing Analyst of Olympus Asset Management as Attorney in fact for CitiFinancial Servicing LLC and Gillian L. Anderson Closing Analyst of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

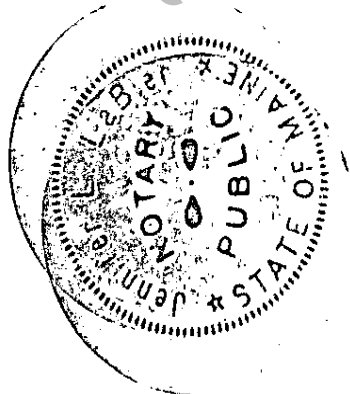
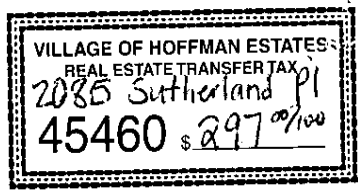
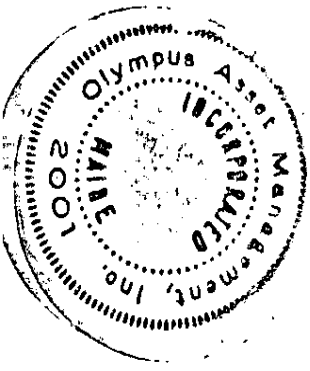
Given under my hand and official seal, this 19 day of September, 2016.

Jennifer L. LaBier  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

**Jennifer L LaBier**  
Notary Public, State of Maine  
My Commission Expires Nov. 30, 2022

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



REAL ESTATE TRANSFER TAX	02-Dec-2016
COUNTY:	49.50
ILLINOIS:	99.00
TOTAL:	148.50
07-07-202-099-0000   20160901661589   0-897-970-368	

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1, AREA 25, LOT 6 IN BARRINGTON SQUARE UNIT 1, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST  
1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21-018-  
529, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS DEFINED  
IN THE DECLARATION  
RECORDED JUNE 8, 1970, AS DOCUMENT 21-178-177.

P.I.N. (S): 07-07-202-099-0000; 07-07-202-167-0000

ADDRESS(ES): 2085 SUTHERLAND PLACE, HOFFMAN ESTATES, IL 60169-2546

Property of Cook County Clerk's Office