UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1633718004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2016 09:17 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOY DOBY-LANGFORD to JPMORGAN CHASE BANK, N.A., dated 06/06/2007 and recorded on 07/09/2007, in Book N/A, at Fage N/A, and/or Document 0719010022 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 3 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 5 IN CHARLES E BROWNE'S ADDITION TO EVANSTON, BEING THE NORTH HALF AND THE NORTH 71 1/2 FEET OFTHE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTH WEST HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-13-317-026-0000

Property Address: 2008 LAKE ST EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said mor gr ge on 11/30/2016.

JPMORGAN CHASE BANK, N.A.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

3/6/7/5 O/5/1 On 11/30/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/sre the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 00414511775164

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377