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Doc#: 1633718025 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2016 09:30 AM Pg: 1 of 4

Recording Requested By:

The Wirbicki Law Group LLC

And When Recorded Mail to:

The Wirbicki Law Group LLC
33 W. Monroe St., Suite 1140
Chicago, IL 60603

Space above this line is for Recorder's Use

**RE-RECORDING
ASSIGNMENT OF MORTGAGE**

This Assignment of Mortgage is being re-recorded to correct the assignee

Property of Cook County Clerk's Office

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Doc#: 0902204070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 09:07 AM Pg: 1 of 2

Property of Cook County

* HSBC Bank USA, National Association as Trustee for Fremont Home Loan Trust 2006-A, Mortgage-Backed Certificates, Series 2006-A

Above space for Recorder's Use Only

Loan #40132961
File # 14-08-34743 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to ~~HSBC Bank USA National Association as Trustee, Fremont Home Loan Trust 2006-A~~, all interests in and under that certain Mortgage dated 12/16/2005 executed by Ray Jackson and Candice Jackson

*see **
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/23/2006 as Document Number 0602342097 and which Mortgage covers the following described property, to-wit:

UNIT NO. 103-13 AND PARKING UNIT 'A' IN THE LA SALLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 33 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LA SALLE ST AND A LINE 14 FEET EAST OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LA SALLE ST AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LA SALLE ST) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25281463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 1039 N. LaSalle Street
Unit #13
Chicago, IL 60610

PIN 17-04-422-031-1017,
17-04-422-031-1021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this DEC 30 2008 day of 20.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

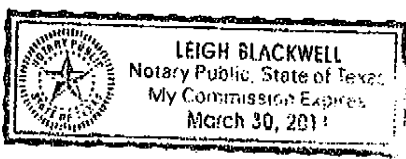
By: Marti Noriega Vice President Attest: Denise Bailey Vice President

STATE OF TX SS
COUNTY OF HARRIS

I, Leigh Blackwell, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this DEC 30 2008 day of 20.

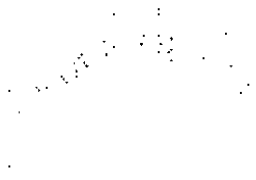
Leigh Blackwell
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-34743
In Cook County BOX 70
DOCUMENT CONTROL DEPT.


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THIS COPY THAT THIS
IS A TRUE AND CORRECT COPY
OF RECORD # 0902204070

NOV 30 16


RECORDER OF DEEDS COOK COUNTY