


# UNOFFICIAL COPY

Record Document in:  
COOK, IL  
Recording Requested By  
1001 OAKTON STREET,  
PARK RIDGE  
IL 60068-2056



\*1633719009\*

Doc# 1633719009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2016 10:03 AM PG: 1 OF 2

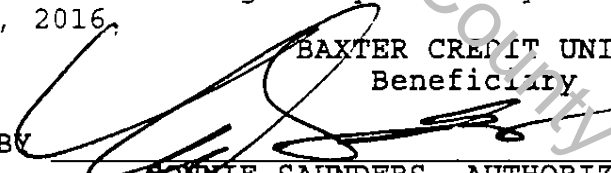
When Recorded Mail To:  
LAWRENCE SEAMAN C/O  
National Reconveyance Center  
12661 Gain Street  
Hansen Hills, CA 91331

Loan #: XX1492016.31  
NRC #: 3244

### SATISFACTION OF MORTGAGE

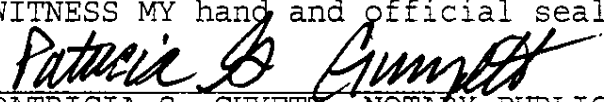
KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/30/2006 made and executed by LAWRENCE A. SEAMAN JR. AND BARBARA J. SEAMAN, TRUSTEES UNDER THE SEAMAN FAMILY TRUST DATED NOVEMBER 21, 2002 to secure payment of the principal sum, of \$200000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 10/04/2006 Instrument #: 0627715041 Book: Page. Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACHMENT "A", Tax Id No.: 09-26-105-002-0000, Property Address: 1001 OAKTON PARK RIDGE IL


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 28, 2016.

  
BAXTER CREDIT UNION  
Beneficiary  
BY CONNIE SAUNDERS, AUTHORIZED OFFICER  
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES  
On October 28, 2016, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.  
  
PATRICIA S. GUYETT, NOTARY PUBLIC  
COMMISSION EXP DT ON SEAL



PATRICIA S. GUYETT  
Commission # 2069991  
Notary Public - California  
Los Angeles County  
My Comm. Expires May 31, 2018

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #3244

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN BLOCK 1 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE IN THE NORTH HALF OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THE NORTH 1/2 OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 13.

Permanent Parcel Number: 09-26-105-002-0000

Property of Cook County Clerk's Office