

# UNOFFICIAL COPY

Doc#: 1633722155 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/02/2016 11:49 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0140197971

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VICTOR SOSA AND GLORIA SOSA** to **WELLS FARGO BANK, N.A.** bearing the date 09/20/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0427250075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-32-208-011-0000

Property is commonly known as: 336 EAST PALMER, NORTHLAKE, IL 60164-0000.

**Dated this 01st day of December in the year 2016**  
**WELLS FARGO BANK, N.A.**



JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396977359 DOCR T011612-06:13:31 [C-2] ERCNIL1



\*D0020028164\*

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Loan #: 0140197971

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of December in the year 2016, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396977359 DOCR T011612-06:13:31 [C-2] ERCNIL1



\*D0020028164\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT 11 IN BLOCK 3 IN SECTION 2 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST HALF OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4. ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 12-32-208-011-0000