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WARRANTY DEED

Doc# 1633733011 Fee \$42.00

RETURN TO: Michael Geabill
707 Shokie Blvd #420
Northbrook, IL 60062

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/02/2016 10:19 AM PG: 1 OF 3

SEND TAX BILLS TO:
Eliot Balistreri and Catherine Balistreri
3643 N. Ashland Ave. Apt. 2N
Chicago, Illinois 60613

THE GRANTOR(S), **Brian McGarry and Jennifer A. Achille**, husband and wife, of **Chicago**, County of **Cook**, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to

^{A.} **Eliot Balistreri and Catherine Balistreri**
2305 W. Roscoe Ave. Unit 3
Chicago, Illinois 60618

FIDELITY NATIONAL TITLE 0216031740
182

Strike Inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c) Not as Joint Tenants, or Tenants in Common but as Tenants by the Entirety, as husband and wife.
- d) ~~As an Individual~~

The following described real estate situated in the County of **Cook** in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

PERMANENT INDEX NUMBER: 14-20-119-049-1003

PROPERTY ADDRESS: 3643 N. Ashland Ave. Apt. 2N, Chicago, Illinois 60613

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 28 day of OCTOBER, 2016. **BOX 15**

Brian McGarry (SEAL)

Jennifer A. Achille (SEAL)

REAL ESTATE TRANSFER TAX	22-Nov-2016
CHICAGO:	3,675.00
CTA:	1,470.00
TOTAL:	5,145.00

REAL ESTATE TRANSFER TAX	22-Nov-2016
COUNTY:	245.00
ILLINOIS:	490.00
TOTAL:	735.00

14-20-119-049-1003 | 20161101679400 | 1-526-534-336

14-20-119-049-1003 | 20161101679400 | 1-688-686-784

* Total does not include any applicable penalty or interest due.

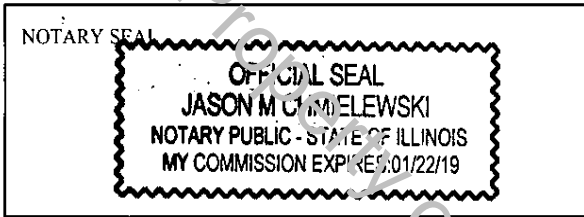
SX
P3
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SCX
INT UC

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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, **Brian McGarry and Jennifer A. Achille**, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of October, 2016.



[Signature]
NOTARY PUBLIC

My commission expires on 1/22, 2019

NAME and ADDRESS OF PREPARER:
Law Office of Jason M. Chmielewski, P.C.
10 South LaSalle Street, Suite 3500
Chicago, Illinois 60603
(312) 332-5020

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

Order No.: OC16031740

For APN/Parcel ID(s): 14-20-119-049-1003

For Tax Map ID(s): 14-20-119-049-1003

UNIT 2N IN THE ASHLAND AVENUE CONDOMINIUM A/K/A AS THE 3641-43 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND LOT 8 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED AUGUST 2, 1929, AND RECORDED SEPTEMBER 17, 1929; AS DOCUMENT 10481340) IN BLOCK 11N SICKEL AND HUFMETER'S ADDITION TO LANE PARK OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 5, 2007 AS DOCUMENT 0718610102, AND AS SUBSEQUENTLY AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8 AND ROOF SPACE RS-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CONDOMINIUMS.

Property of Cook County Clerk's Office