

# UNOFFICIAL COPY

1616039

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## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

KEVIN CLARKE AND MARGARET  
CLARKE, HIS WIFE of  
2 Inwood Lane West

Doc#: 1634040014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/05/2016 11:51 AM Pg: 1 of 3

Dec ID 20161101686809

ST/CO Stamp 0-496-988-352 ST Tax \$515.00 CO Tax \$257.50

(The Above Space For Recorder's Use Only)

of the CITY of CORTLANDT MANOR County  
of Westchester, State of NEW YORK  
for and in consideration of TEN (\$10.00)\*\*\*\*\* DOLLARS,  
in hand paid, CONVEY and WARRANT to MATTHEW GARMS AND JEANA GARMS,  
HIS WIFE of 1241 W. Jackson Blvd., Unit #208; Chicago, IL. 60607

(NAME AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS  
BY THE ENTIRETY, the following described Real Estate situated in the County of COOK  
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and  
by virtue of the Homestead Exemption Laws of the State of Illinois, \* TO HAVE AND TO HOLD said premises as husband  
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT  
TO: General taxes for 2016 and subsequent years and

Permanent Index Number (PIN): 16-05-322-014-0000

Address(es) of Real Estate: 533 N. Harvey Ave.; Oak Park, IL 60302

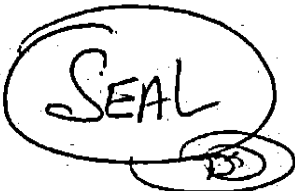
DATED this 26 day of November XXXX

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

x Kevin Clarke (SEAL) x Margaret Clarke (SEAL)  
KEVIN CLARKE MARGARET CLARKE

(SEAL) (SEAL)

State of ~~XXXX~~ County of Westchester ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
KEVIN CLARKE AND MARGARET CLARKE, HIS WIFE are



IMPRESS SEAL HERE.

personally known to me to be the same person\_s whose name\_s  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of November XXXX2016

Commission expires 5/18/2017 xxxx Lyda Societa Sautoria

This instrument was prepared by THOMAS L. DEMAS-ATTORNEY AT LAW  
6821 North Ave.; Suite #201; Oak Park, IL. 60302 (NAME AND ADDRESS) Tel#: 708-383-9400

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

**UNOFFICIAL COPY****Legal Description**of premises commonly known as 533 N. Harvey Ave.; Oak Park, IL. 60302

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

**Real Estate Transfer Tax**

Oak Park

**\$4,320.00**

www.oak-park.us

**REAL ESTATE TRANSFER TAX**

02-Dec-2016



COUNTY:	257.50
ILLINOIS:	515.00
TOTAL:	772.50

16-05-322-014-0000

20161101666809 | 0-496-988-352

**PRAIRIE TITLE**  
 6821 W. NORTH AVE.  
 OAK PARK, IL 60302

MAIL TO:

MATTHEW GARMS

(Name)

533 N. HARVEY

(Address)

OAK PARK IL 60302

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

MATTHEW GARMS

(Name)

533 N. HARVEY

(Address)

OAK PARK IL 60302

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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File No: 1616039

## EXHIBIT "A"

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE NORTH 276.6 FEET OF LOT 1 IN BLOCK 8 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 533 N. Harvey Ave, Oak Park, IL 60302

PERMANENT INDEX NUMBER: 16-05-322-014-0000

Property of Cook County Clerk's Office

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ALTA Plain Language Commitment  
(0-17-06) (IL)  
Schedule A

AMERICAN  
LAND TITLE  
ASSOCIATION

