

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAX FLOHRE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0002447825
DIANE L GREEN
PO Date: 11/09/2016

Doc#: 1634047000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2016 08:36 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DIANE L GREEN A SINGLE PERSON

to **NATIONAL CITY MORTGAGE CO** dated July 19, 2003 calling for the original principal sum of dollars
(\$154,400.00), and recorded in Mortgage Record , page and/or instrument # **0324533320**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4014 S DREXEL BLVD UNIT 2R, CHICAGO IL - 60653

Tax Parcel No. **20-02-105-024-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **December, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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DIANE L GREEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of December, 2016 ,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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DIANE L GREEN

0002447825

PO Date: **11/09/2016**

EXHIBIT A

UNIT NO. 2R IN THE JEANELA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2 AND 3 IN JORDAN AND SAWYER'S RESUBDIVISION OF PART OF BLOCK 15 IN THE RESUBDIVISION OF BLOCKS 15 AND 16 IN CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 091833331 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office