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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1634047102 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2016 01:14 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #;/131008581 "UZUNLAR" Lender ID:11495 Cook, Illinois PIF: 11/18/2016 MIN #: 100196399006480030 SIS #: 1-P38-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GC R'CEM UZUNLAR AND LINDSAY UZUNLAR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, iNC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/06/2014 Recorded: 12/30/2014 as Instrument No.: 1436-155040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel at dirischarge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-107-019-1097

Property Address: 1310 N RITCHIE CT APT 19D, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 1128114

Jon King, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On 11/28/16, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jon King, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/18/2523 #1479330

(This area for notarial seal)

Notary Public State of Florida

Carios Reyes

Prepared By:

Cook County Clarks Office I) Naruja Narayan Kolluri, OCWEN LOAN SF.RVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

1634047102 Page: 3 of 3

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EXHIBIT"A"

UNIT NUMBER 19-D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5 AND 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6 ALL OF LOTS 10, 11 AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS : BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13 RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13 A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING), ALL IN ELCCK 3 IN H. D. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT NUMBER 21931482, IN THE OFFICE OF THE RECORDER OF DEEDS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL PROPERTY AND SPACE DEL GO CL COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO COUNTY AND STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS