

# UNOFFICIAL COPY

Record and Return to  
Pierce and Associates  
1 North Dearborn St., Fl 13  
Chicago, IL 60602-4321  
PB # 252511

Doc#: 1634049170 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/05/2016 10:38 AM Pg: 1 of 2

Destiny Nelson  
RRREVIEW  
3217 S. DECKER LAKE DRIVE  
West Valley City, UT, 84119  
(800) 258-8602

Loan #: 417288538



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 15, 2016

**Assignor:** DLJ MORTGAGE CAPITAL, INC., a 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

**Assignee:** WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, at C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 SOUTH DOUGLASS ROAD, SUITE 200B, ANAHEIM, CA, 92806

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 10/11/2007, in the amount of \$275,674.00, executed by TYRA TAYLOR AND BOBBY TAYLOR HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and Recorded: 10/23/2007, Instrument No.: 0720633003 in COOK County, State of ILLINOIS.

Property Address: 374 DIANE LN, CHICAGO HEIGHTS, IL, 60411

Assessor's No.: 32-08-123-011-0000

Legal Description:

LOT 11 IN BRANDON FARMS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT-OF-WAY LINE OF REMOVED ROAD, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF) AND (EXCEPT THEREFROM THE SOUTH 311 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Property of Cook County

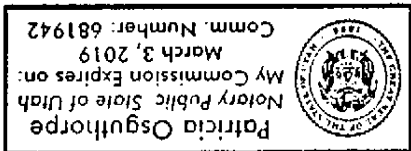
IL/COOK

Document Prepared by: Destiny Nelson, RR VIEW, 3217 S. DECKER LAKE DRIVE, West Valley City, UT, 84119, (800) 258-8602

Notary Expires: 3/31/19

Patricia Osguthorpe

# 81942



WITNESS my hand and official seal,

On JUN 20 2016, before me, Patricia Osguthorpe, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Greg Kulicke, Vice President, DLJ MORTGAGE CAPITAL, INC., whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her (the) authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of UTAH  
County of SALT LAKE

Title: Vice President

Name: Greg Kulicke

Signature:

On: JUN 20 2016

DLJ MORTGAGE CAPITAL, INC.