**UNOFFICIAL COPY** 

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Doc#. 1634049132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2016 10:28 AM Pg: 1 of 2

WHEN RECORDED YEAR OF THE

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

8054 79 75

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where his hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM LEONARD, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 6TH day of OCTOBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0632231225, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

| Together with all the appurtenances and privileges there unto belonging or appertant | ning. |
|--|-------|
| Permanent Real Estate Index Number(s): 27-14-110-003-0000                            |       |
| Address(es) of premises: 15209 ORLAN BROOK DRIVE, ORLAND PARK, IL 60                 | )462  |

Witness My hand and seal, this 25TH day of NOVEMBER, 2016.

By: Aura Turner, LN SVC SPC (SEAL)

This instrument was prepared by ASHLEY HOWLE, Loan Operations, 201 South State Street, Hampshire, 12 (0140

STATE OF ILLINOIS

SS

COUNTY OF KANE

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COUNTY OF KANE

COU

On this 25TH day NOVEMBER, 2016, before me, the undersigned Notary Public, personally appeared LAURA TURNER, known to be the LN SVC SPC, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

| Ву: _ | _    | parele      | panik                   | Residing at _ | IllinoiA           |           |  |
|-------|------|-------------|-------------------------|---------------|--------------------|-----------|--|
| Notar | y Pu | blic in and | <br>for the State of Il | linois My o   | commission expires | 10-1-2019 |  |

## INOFFICIA

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 82 IN SHAGBARK HILLS SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



JOOIE L SEPANIK

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