

UNOFFICIAL COPY

LIMITED SPECIFIC POWER OF ATTORNEY



Doc# 1634055071 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2016 10:01 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS

That GEORGE J. BECK, JR. and WENDY J. GRAY BECK, of the City of Mesa, County of Maricopa, State of Arizona, have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint STEPHEN E. VARGO, of the City of Chicago, County of Cook, State of Illinois, true and lawful Attorney for GEORGE J. BECK, JR. and WENDY J. GRAY BECK, and in their names, places

For Recorder's Use Only

and steads to transact all business and make, execute, acknowledge, deliver and/or receive all miscellaneous documents, proceeds checks, notes, trust deeds, mortgages and other necessary loan documents, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and closing documents and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the premises described as follows:

Legal Description set forth on Exhibit "A" attached hereto and by this reference incorporated herein.

Permanent Real Estate Index Number: 17-04-208-031-1054

Address of Real Estate: 70 West Burton Place, Unit 2902, Chicago, Illinois 60610

all as effectually in all respects as they could do personally giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof. This Power of Attorney shall be valid as of the date of execution hereof and expire thirty days hereafter.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal as of this 15th day of November, 2016.

Witnessed by:

[Signature] (Seal)
GEORGE J. BECK, JR.

[Signature: Wynne Lynn Clark] (Seal)

[Signature: Wendy J. Gray Beck] (Seal)
WENDY J. GRAY BECK

STATE OF ARIZONA)
) ss:
COUNTY OF MARICOPA)

mail to
Proper Title, LLC
180 N. LaSalle Ste. 1920
Chicago, IL 60601
PT16-33723

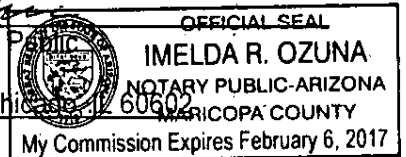
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE J. BECK, JR. and WENDY J. GRAY BECK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of November, 2016.

[Signature: Imelda R. Ozuna]
Notary Public

This instrument was prepared by Stephen E. Vargo, 77 West Washington, Suite 618, Chicago, IL 60602

MAIL TO: Stephen E. Vargo, 77 West Washington, Suite 618, Chicago, Illinois 60602



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 2902-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Commonly known as 70 WEST BURTON PLACE, UNIT 2902, Chicago, Illinois 60610
Parcel ID(s): 17-04-208-031-1054