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Doc#. 1634055083 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/05/2016 11:05 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0354721904

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROGELIO GAZGA AND JEANNE WARSAW to WELLS FARGO BANK, N.A. is aring the date 05/24/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1316256049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-31-117-025-1005

Property is commonly known as: 2334 W FARWELL, A VE 2W, CHICAGO, IL 60645-0000.

Dated this 01st day of December in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan #: 0354721904

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of December in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Exhibit A



Parcel 1:

Unit 2W in 2332-34 W. Farwell Condominiums as delineated on a survey of the following described real estate: Lot 6 in Kennett's Subdivision of the East 367 feet of the South 1/2 of Lot 29 in Smith's addition to Rogers Park, a subdivision in the Northwest 1/4 of Section 31, Towns hip 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "D" to the Declaration of Condominium recorded as document 96648606; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2

The exclusive right to the use of Storage Space S-4 as a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as document 96645006.