

# UNOFFICIAL COPY

Doc#: 1634006041 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/05/2016 10:18 AM Pg: 1 of 3

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This Document Prepared By: **LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 16 07 117 006 0000**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**NATIONAL RECORDING**  
**1100 SUPERIOR AVE, SUITE 200**  
**CLEVELAND, OH 44114**

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 7026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NIKOA MILTON, AN UNMARRIED WOMAN**

Date of Mortgage: **MARCH 31, 2006**

Original Loan Amount: **\$37,250.00**

Property Address: **219 OAK PARK AVE 2E, OAK PARK, ILLINOIS 60302**

Recorded on **MAY 3, 2006** in **INSTRUMENT NO. 0612354096** of the official Records of **COOK COUNTY, State of ILLINOIS.**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

 **MILTON**  
**52222605** IL  
**FIRST AMERICAN ELS**  
**ASSIGNMENT**  


Assignment of Mortgage - MERS 09292016\_416

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Wintrack #: 10531409



556286137644727

MIN #: 100196368000749757

MERS Phone: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
11/16/16  
Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

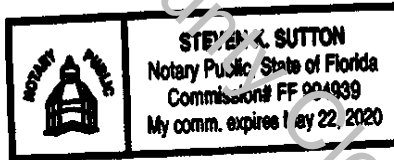
By: Joseph Luis Rosario **JOSEPH LUIS ROSARIO**  
**ASSISTANT VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this November 16, 2016  
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of the company.**  
 She is personally known to me or has produced N/A as identification.

Steven K. Sutton  
Notary Public



Printed Name: Steven K. Sutton  
My commission expires: 5/22/2020

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## EXHIBIT A

**BORROWER(S): NIKOA MILTON, AN UNMARRIED WOMAN**

**LOAN NUMBER: 556286137644727**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

**UNIT 219-2E IN THE AVENUE SQUARE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:**

**LOT 1 AND THE EAST 20 FEET OF LOT 2, AND THE EAST 1/2 OF LOT 3, THE EAST 20 FEET OF THE WEST 1/2 OF LOT 3 AND THE NORTH 30 FEET OF THE EAST 190.6 FEET OF LOT 4 IN O.W. HERRICK'S SUBDIVISION OF LOT 9 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 19, 2005 AS DOCUMENT NUMBER 0523134063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S 219-2E, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED AUGUST 19, 2005 AS DOCUMENT NUMBER 0523134063.**

**ALSO KNOWN AS: 219 OAK PARK AVE 2E, OAK PARK, ILLINOIS 60302**