UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A TRAVIS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006072633 DANIEL N ZEDERMAN PO Date: 10/12/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TOUST WAS FILED.



RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2016 03:52 PM PG: 1 OF 4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL N ZEDERMAN UNMARRIED AND DIANA K RODINO UNMARRIED

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>September 24, 2008</u> calling for the original principal sum of dollars (<u>\$311,500.00</u>) and recorded in Mortgage Record, page and/or instrument # <u>0829105138</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2771 W FRANCIS PL #303N, CHICAGO IL - 60647

Tax Parcel No. <u>13-36-228-008-0000</u>

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>October</u>, <u>2016</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Mit du

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0006072633

DANIEL N ZEDERMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>31st_day of October, 2016</u>, personally appeared <u>Wandy Manager</u>, <u>Assistant Vice President</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

My commission expires 7/16/2018

CONSUELO A. TRAVIS, NOTARY PUBLIC Residence - Warren County State Wide Jurisdiction, Ohio My Commission Expires July 16, 2018

Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

#6072633

LEGAL DESCRIPTION

Legal Description:

UNITS 303N, P-17 AND P-18 IN THE ARMITAGE FRANCIS CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 12 FEET OF LOT 23, ALL OF LOTS 24 TO 31 AND THE EAST 12 FEET OF LOT 32 IN W.O. COLE'S SUBDIVISION OF LOTS 7 TO 12, 19 TO 26 INCLUSIVE IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 0 ? SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

COMMERCIAL PROPERTY

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.81 FEET ABOVE CHICAGO CITY 1 ATUN AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 30.13 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF THE EAST 12 FEET OF LOT 23, ALL OF LATS 24 TO 31 AND THE EAST 12 FEET OF LOT 32, ALL TAKEN AS A SINGLE TRACT, IN W.O. COLE'S SUBDIVISION OF LC (S 7 TO 12, 19 TO 26, INCLUSIVE, IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECT $^{1/4}$ M 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWIST CORNER OF SAID TRACT, BEING ALSO THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ARI UTAGE AVENUE WITH THE EAST LINE OF A PUBLIC ALLEY; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, / DI: TANCE OF 102.39 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 01 MINUTES 12 SCCO'LDS MEASURED COUNTER-CLOCKWISE, EAST TO NORTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 1.42 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO VALLS OF A SIX STORY BRICK BUILDING COMMONLY KNOWN AS 2740 WEST ARMITAGE AVENUE IN CHICACO JE'NG THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED:

THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SP. CE D. SCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES; ALL AT RIGHT ANGLES TO EACH OTHER UP LESS NOTED OTHER WISE 3745 O///Co

WEST, A DISTANCE OF 17.00 FEET; NORTH, A DISTANCE OF 0.65 FEET; WEST, A DISTANCE OF 0.92 FEET; SOUTH A DISTANCE OF 0.65 FEET: WEST, A DISTANCE OF 20.46 FEET: NORTH, A DISTANCE OF 0.65 FEET; WEST, A DISTANCE OF 0.92 FEET; SOUTH, A DISTANCE OF 0.65 FEET; WEST, A DISTANCE OF 10.98 FEET; NORTH, A DISTANCE OF 0.65 FEET; WEST, A DISTANCE OF 0.90 FEET; SOUTH, A DISTANCE OF 0.65 FEET; WEST, A DISTANCE OF 5.02 FEET; NORTH, A DISTANCE OF 8.15 FEET; EAST, A DISTANCE OF 0.26 FEET: NORTH, A DISTANCE OF 11.25 FEET: WEST, A DISTANCE OF 2.00 FEET: NORTH, A DISTANCE OF 11.86 FEET; EAST, A DISTANCE OF 17.04 FEET; NORTH, A DISTANCE OF 15.60 FEET; WEST, A DISTANCE OF 10.07 FEET; NORTH, A DISTANCE OF 9.90 FEET;

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#6072633

EAST, A DISTANCE OF 10.07 FEET; NORTH, A DISTANCE OF 0.30 FEET; EAST, A DISTANCE OF 22.90 FEET; SOUTH, A DISTANCE OF 14.33 FEET; EAST, A DISTANCE OF 7.65 FEET; SOUTH, A DISTANCE OF 8.01 FEET, EAST, A DISTANCE OF 12.05 FEET; SOUTH, A DISTANCE OF 26.22 FEET; YES I, A DISTANCE OF 1.70 FEET; SOUTH, A DISTANCE OF 8.50 FEET TO THE POINT OF BEGINNING.

AND ALSO PARKING AREA FOR COMMERCIAL PROPERTY

THAT PROTEP OF AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.72 FEET ALOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.78 FEET ABOVE CHICAGOCIT ODATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF THE EAST 12 FEET OF LOT 23, ALL OF LOTS 24 TO 31 AND THE EAST 12 FEET OF LOT 32, ALL TAKEN AS A SINGLE TRACT, IN W.O. COLF.S SUBDIVISION OF LOTS 7 TO 12, 19 TO 26, INCLUSIVE, IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NOT, IN EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LY, NO SC JI'HWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING ALSO THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ARMITAGE AVENUE WITH THE EAST LINE OF A PUBLIC ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 2.31 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THEN CE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 57.07 FEET; TATINGE EAST ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 37 MINUTES 59 SECONDS MEASURED COUNTLR-LUCKWISE, SOUTH TO EAST FROM THE LAST DESCRIBED COURSE, BEING ALONG THE WESTWARD EXTENSION C. HE LINE OF THE FACE OF AN INTERIOR WALL OF A SIX STORY BRICK BUILDING COMMONLY KNOWN AS 2740 VEST AN ITAGE AVENUE IN CHICAGO, A DISTANCE OF 24.60 FEET; THENCE THE FOLLOWING EIGHT COURSES AT D DISTANCES BEING ALONG THE FACES OF INTERIOR WALLS OF SAID BUILDING AND AT RIGHT ANGLES TO DACH PRECEDING COURSE: Show Class

SOUTH, 22.70 FEET; EAST, 4.27 FEET; SOUTH, 4.90 FEET: WEST, 4.27 FEET; SOUTH, 30.75 FEET; WEST, 22,23 FEET: NORTH, 1.28 FEET;

THENCE WEST 1.97 FEET TO THE POINT OF BEGINNING.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COND WINIUM OWNERSHIP, RECORDED DECEMBER 26, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, AS DOCUMENT NUMBER 0736015121, AND AMENDMENT TO INCLUDE ADDITIONAL LAND RECOFDED ON MARCH 28, 2008, AS DOCUMENT 0808816037 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS JNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

Permanent Index Number:

Property ID: 13-36-228-008-0000

Property Address:

2771 W. Francis Place, Unit #303N Chicago, IL 60647

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