## UNOFFICIAL CO

Doc#. 1634017080 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/05/2016 01:22 PM Pg: 1 of 3

Dec ID 20161101677002

ST/CO Stamp 1-883-041-984 ST Tax \$35.00 CO Tax \$17.50

SPECIAL WARRANTY

**DEED** 

MAIL TO:

reago Litalies Ernest Fenton Attorney at Law 3 Stincy Decard at 12-1

17855 S. Dixie Highway herentx B. IL LOCH

Homewood, IL 60430 110 FALW OSCILLEL

**NAME & ADDRESS** 

OF TAXPAYER:

Lorenzo Fowlkes 651 E. 144th Street

Dolton, IL 60419

This Agreement, made this 8th day of November, 2016, between GRANTOR, AMERICAN RESIDENTIAL LEASING COMPANY, LLC, a Delaware Limited Liability Company, of 630 Trade Center Drive, Las Vegas, Nevada, 89119, party of the first part, and GRANTEE, CHICAGO TITLE LAND TRUST COMPANY, as Trustee gated November 21, 2016, and known as trust number 8002373033, 10 S. LaSalle Street, Chicago, Illinois, party of the second part witnesseth, that the part of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, (ELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 32 (EXCEPT THE EAST 50 FEET THEREOF), LOT 33, (EXCEPT THE EAST 50 FEET THEREOF), LOT 34 (EXCEPT THE EAST 50 FEET THEREOF) AND LOT 35 (EXCEPT THE EAST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 18 IN COUNTY CLERK'S DIVISION IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 29-03-417-040-0000

Commonly Known As: 651 E. 144th Street, Dolton, IL 60419

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever in

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And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: general real estate taxes not yet due and payable at the time of closing and covenants, conditions restrictions of record.

IN WITNESS WHEREOF the granter as true	urtoo as aforesaid, horoupto sat their hand and
seal the day and year first above written.	istee as aforesaid, hereunto set their hand and
AMERICAN RESIDENTIAL LEASING COMP	ANY, LLC, a Delaware Limited Liability Company
By: dela Cho	
Helen Cho, Assistant Vice President	
STATE OF CALIFORNIA ) SS	
COUNTY OF LOS ANGELES )	$\tau_{c}$
HELEN CHO, ASSISTANT VICE PRESIDE RESIDENTIAL LEASING COMPANY, LLC, a It to me to be the same person whose name before me this day in person, and acknow instruments as her free and voluntary act and purposes therein set forth.  Given under my hand and notarial seal,	1/10
No	otary Public
	SEE ATTACHED
Name and Address of Preparer: Madsen, Sugden & Gottemoller Keith D. Sloan	VILLAGE OF DOLTON NO 20591  WATER: REAL PROPERTY TRANSFER TAX  ADDRESS 0.51 EXPIRED 10-8-(C)  AMT 50-15 EXPIRED 10-8-(C)  TYPE 0.75 EXPIRED 10-8-(C)

One N. Virginia Street Crystal Lake, IL 60014

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## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certifattached, and not the truthfulness, accuracy validity of that document.	
State of California County of Los Angeles	_)
On November 8, 2016 before me,	Raquel M. Lopez, Notary Public  (insert name and title of the officer)
	(insert name and title of the officer)
personally appearedCho	
subscribed to the within instrumer t and acknown his/her/their authorized capacity(ies) and that person(s), or the entity upon behalf of vinich the	evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the ne person(s) acted, executed the instrument.  the laws of the State of California that the foregoing
WITNESS my hand and official seal.	RAQUEL M. LOPEZ Commission # 2100715 Notary Public - California
Signature	Los Angeles County My Comm. Expires Mar 20, 2019  (Seal)