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Doc#: 1634019038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2016 10:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Parcel No.: 14-29-302-159-1082

Property Address/Common Address:

2737 N Greenview B, Chicago, IL 60614

Return to:

GATEWAY LENDING CORPORATION

PO BOX 10

KENOSHA, WI 53141

Chicago Title 16025626SK

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State Bar of Wisconsin Form 29-2003 SATISFACTION OF MORTGAGE

Document Number

Document Name

The undersigned certifies that Gateway Lending Corporation
 is the present owner of a Mortgage executed by JOHN R RYDEN III
 AND CAROLINE A RYDEN HUSBAND AND WIFE
 to Gateway Lending Corporation
 to secure payment of \$ 760,000.00 , dated 09/19/2016
 recorded on 09/22/2016 , in the Office of the Register of Deeds for
COOK County, Illinois , in (Reel) (Vol.) --
 of Records, at (Images) (Pages) -- , as Document No.
1626650034 and further certifies that the undersigned has a
 right to satisfy the same, and hereby satisfies the above-described Mortgage
 on the following described real estate located in said county ("Property")
 (if more space is needed, please attach addendum):
See attached legal description

Recording Area

Name and Return Address

Gateway Lending Corporation
P.O. Box 10
Kenosha, WI 53140

3000320972

14-29-302-159-1082

Parcel Identification Number (PIN)

Dated November 14, 2016

[Signature] (SEAL)
 * Kevin J. Deaton, Vice-President

[Signature] (SEAL)
 * Kyle C. Deaton, Vice-President

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) _____

authenticated on _____

STATE OF WISCONSIN)

Kenosha (COUNTY)) ss.

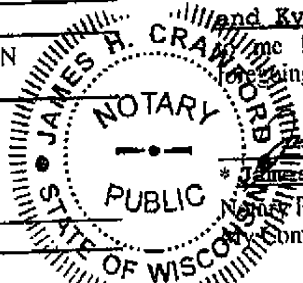
Personally came before me on November 14, 2016
 the above-named Kevin J. Deaton, V.P.

and Kyle C. Deaton, V.P.

*
 TITLE: MEMBER STATE BAR OF WISCONSIN
 (If not, _____
 authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Kelly Petti



me known to be the person(s) who executed the
 foregoing instrument and acknowledged the same.

* James H. Crawford
 Notary Public, State of Wisconsin
 Commission (is permanent) (expires: 04/07/2018)

(Signatures may be authenticated or acknowledged. Both are not necessary.)
 NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.
 SATISFACTION OF MORTGAGE STATE BAR OF WISCONSIN FORM NO. 29-2003

Note: Only one mortgage may be described in this document.

*Type name below signatures

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Order No.: 16HB8302092SK

14-29-302-159-1082

UNIT 2735-"C" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOT 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE <N/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office