### **UNOFFICIAL COPY**

Prepared By and Mail To: Gabriel Environmental Services
ATN: Naowi Cusey
1421 N. Elston Ave Chicago, IL 60642



. Doc# 1634019168 Fee \$34.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2016 03:04 PH PG: 1 OF 4

DOOR OR

State of 11 County of Cook

Before me, the undersigned Notary Public, personally	hn Polich
who duly sworn says that he is (the liener her	in) (the agent of the lienor herein)
Gabriel Environmental Services	4
whose address is 1421 N. Elston Awe, C	hicani L 1064Z
and that in accordance with a contract with Nicholas Pa	nometros
lienor furnished labor, services or materials consisting of: (Describe specially fal	pricated material s parately)
Phase II Environmental Investigation	n 16
22728 M 25	-0
on the following described real property in Look	County,
tate //linois.	
Describe real property sufficiently for identification, including street and numb	er, if known)
812 W. Van Buren St.	
11 10007	

17-17-228-020-1076

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owned by 812 Van Buren Building, Psarie	n L.L.C.
of a total value of Seven Thousand Three Handral of Sen	enty 97/100 Dollars
(\$ 7370.97 ) of which there remains unpaid \$ 7370.97	and and
furnished the first of the items on June 8th . 2015	
W - 41 - 21 - 3	is claimed by one not in
privity with the owner) that the lienor served his notice to owner on	is claimed by one not in
20by (Method of Service) and, (if required) that the lienor	named south a Afabra water
· · · · · · · · · · · · · · · · · · ·	-
on the contractor on 20 , by	
(Method of Service) and on the subcontractor on	
Signed this day of September . 2016	
Gabriel Enurar Lienor Agent	imental Services
State of Thinks County of Cook  On 9/27/14 before me, Swal Polish	
Appeared John Polich	
personally known to me (or proved to me on the basis of satisfactory evidence) to be t	ha parsan(s) whose para(s)
is/are subscribed to the within instrument and acknowledged to the that he/she/t	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) or the instr	urnent the person(s), or the
entity upon behalf of, which the person(s) acted, executed the instruntent.	<b>.</b>
WITNESS my hand and official seal.	
WITNESS my hand and official seal.  Signature And Aolich	A
· · · · · · · · · · · · · · · · · · ·	•
Signature of Notary	
Affiant	(K jowi Produced ID
Type of ID_	<u> </u>
******	(feed)
<b>}</b>	OFFICIAL SEAL
}	SARAH POLICE
₹ NOTAR	PUBLIC - STATE OF ILLINOIS
· * * * * * * * * * * * * * * * * * * *	MMISSION EXPIRES:09/10/17

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#### **EXHIBIT A**

Order No.: CH16020474

For APN/Parcel ID(s): 17-17-228-021-0000, 17-17-228-020-1076, 17-17-228-020-1082,

17-17-228-020-1084, 17-17-228-020-1085, 17-17-228-020-1086, 17-17-228-020-1089, 17-17-228-020-1091, 17-17-228-020-1092,

17-17-228-020-1097 and 17-17-228-020-1098

For Tax Map ID(s): 17-17-228-021-0000, 17-17-228-020-1076, 17-17-228-020-1082,

17-17-228-020-1084, 17-17-228-020-1085, 17-17-228-020-1086, 17-17-228-020-1089, 17-17-228-020-1091, 17-17-228-020-1092.

17-17-228-020-1097 and 17-17-228-020-1098

#### PARCEL 1:

UNIT NUMBERS 1, 7, 9 40, 11, 14, 16, 17, 22 AND 23 INCLUSIVE, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CTITOF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST \$9.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 903037797 AND FILED AS LR 3891819, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAF OF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

#### PARCEL 3:

PART OF LOTS 9 AND 10 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION 15.76 (CITY OF CHICAGO DATUM) BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION 27.80 BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10, 90.00 FEET;

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#### **EXHIBIT A**

(continued)

THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.00 FEET; THENCE EAST 12.70 FEET; THENCE 14.00 FEET THENCE EAST, 12.70 FEET; THENCE NORTH 14.00 FEET; THENCE EAST 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET; THENCE WEST 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST 19.40 FEET; THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING.

#### PARCEL 4.

AN EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 3 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOS: AS DOCUMENT NUMBER 90303796 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 3891818 THROUGH, OVER AND ACROSS THE CONDOMINIUM PROPERTY THE OUTDOOR PARKING LOT AND THE LOADING AND SERVICE AREA.