UNOFFICIAL CC

Doc#. 1634146040 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/06/2016 10:38 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0410472229

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by GEORGE DANIEL AND MAYRA C DANIEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illi 10</u> s. in <u>Document # 1205508169</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-02-115-004-0000

Property is commonly known as: 1451 N MONTICELL O AVENUE, CHICAGO, IL 60651-0000.

Dated this 02nd day of December in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM 5, INC. AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS JUNE CH

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396976767 MIN 100342610008165392 MERS PHONE 1-888-679-6377 DOCR T021612-01: 1:12 [C-2] ERCNIL1





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1634146040 Page: 2 of 3

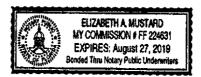
UNOFFICIAL COPY

Loan #: 0410472229

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2016, by Chelsea Lemos as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396976767 MIN 100342610008165392 MERS PHONE 1-888-679-6377 DOCR T021612-01:11:12 [C-2] ERCNIL1





1634146040 Page: 3 of 3

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Exhibit A

LEGAL DESCRIPTION

LOT 45 IN BLOCK 9 IN BEEBE S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
(EXCEPT 5 ACRES OF THE NORTHEAST CORNUS THEREOF) OF SECTION 2 TOWNSHIP
39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS