

Grantor, SUSAN STOJENTIN (n/k/a SUSAN TRACY) a single person, residing at Chicago, Illinois, County of Cook, for and in consideration of Ten Dollars (\$10.00), in hand paid, conveys and warrants to Grantee, DAMARI FRANCESCHI, a single person, all interest in the following described real estate situated in the County of Cook, State of Illinois:



Doc# 1634146082 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 02:09 PM PG: 1 OF 2

Legal Description AS ATTACHED EXHIBIT A

Permanent Real Estate Index Number(s): 13-09-312-039-1003

Address of Real Estate: 5036 N. Lockwood Ave., Unit 3, Chicago, IL 60630

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

_day of NOVEMBER

STATE OF ILLINOIS

COUNTY OF COOK

JUNE CLORA! I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that SUSAN TRACY, personally known to me to be the Grantor who signed the forecoin i instrument, appeared before me this day in person and acknowledge that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this $3 \mathcal{U}$

Prepared by: Janice L. Berman, P.C., 8130 N. Milwaukee Ave., Niles, Illinois 60714, 847/292-9900

Mail To and Send all Subsequent Tax Bills to:

Damari Franceschi 5036 N. Lockwood Ave., Unit 3 Chicago, IL 60630



2016.

1634146082 Page: 2 of 2

UNOFFLAL COPY

Pin# 13-09-312-039-1003

PARCEL 1: UNIT NUMBER 3 IN THE 5036 NORTH LOCKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 17 IN THE VILLAGE OF JEFFERSON, THE SAID LOT BEING SITUATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 09, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431527142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE(S) P-3, AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

REAL ESTATE TRANSFER TAX		01-5e≎-2016
£530	CHICAGO:	2,2 (2.50
	CTA:	8 8 5 %0
	TOTAL:	3,097.50 *

13-09-312-039-1003 | 20161101685654 | 0-788-779-200

| COUNTY: 147.50 | ILLINOIS: 295.00 | TOTAL: 442.50 | 13-09-312-039-1003 | 20161101685654 | 2-136-633-536 |

^{*} Total does not include any applicable penalty or interest due.