UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1634147051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2016 12:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **000**0001 Service Number: **13468**5913L1 Loan Number: 6800789101 MIN: **100187500000852824** MERS Phone #: **(888)** 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT F YACKLEY, A MARPIEL MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH

HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1429504038 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/03/2014 Original Recording Date: 10/22/2014

Legal Description: LOT 26 (EXCEPT THE NORTHEASTERLY 10 FFZT THEREOF) ALL OF LOT 27 IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: <u>13-26-208-047-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 3006-3010 N ELBRIDGE AVE, CHICAGO, IL 606180000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

you Harper

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State of KENTUCKY \ County of DAVIESS }

This instrument was acknowledged before me on 11/28/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wristy Johnson

Notary Public: Kristy Johnson Property of Cook County Clark's Office My Commission Expires:

12/11/2016