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Doc#. 1634147038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2016 11:25 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0339963449

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOEL E RILEY AND MICHELLE N RILEY** to **WELLS FARGO BANK, N.A.** bearing the date 05/18/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1214513086**.

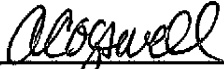
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-18-210-052-1001

Property is commonly known as: 4655 N HERMITAGE AVE UNIT 1, CHICAGO, IL 60640-0000.

Dated this 03rd day of December in the year 2016
WELLS FARGO BANK, N.A.



ALISANDRA COGSWELL

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397001226 DOCR T021612-07:08:43 [C-2] ERCNIL1



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Loan #: 0339963449

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2016, by Alisandra Cogswell as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

Legal Description: UNITS 4655-1 AND PARKING UNIT P-3 IN THE COPPERSTONE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAME BROWN JR.'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 8 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 24, 1996 AS DOCUMENT 96483806, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-18-210-052-1001, 14-18-210-052-1010

Property Address: 4655 N. Hermitage Avenue, Chicago, IL, 60640

mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.'