

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1634149093 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/06/2016 09:21 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW DON AND CINDY QUENDANGEN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/28/2013** and recorded on **08/02/2013**, in Book N/A, at Page N/A, and/or Document **1321404114** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-227-050-1006**

Property Address: **1124 W DIVERSEY AVE 3W CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 12/02/2016.

**JPMORGAN CHASE BANK, N.A.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **12/02/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1173287568

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1173287568

## EXHIBIT "A"

UNIT 3 WEST IN 1122-1124 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89 AND 90 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT 7 IN CANAL FRONTIERS SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 2000 AS DOCUMENT 00296792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office