## UNOFFICIAL CO

PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201

Doc#. 1634149029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/06/2016 08:54 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

**SUBMITTED BY: JOSHUA** 

**BLACKBURN** 

Loan Number: 176876

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN B JOHNSON AND CHRISTINA M JOHNSON, HUSBAND AND WIFE, AS JOINT

**TENANTS** 

Original Mortgagee(S): HARRIS N.A. Original Instrument No: <u>0630408329</u>

Date of Note: 10/13/2006 Original Recording Date: 10/31/2006

Legal Description: **SEE LEGAL ATTACHMENT** 

PIN #: 28-10-402-028-0000 County, Cook County, State of IL

Property Address: 14743 KEELER, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2016.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A. 12) m. Mann

By: Cheri M. Mann Title: Vice President

State of WISCONSIN County of WAUKESHA \( \)

COMO This instrument was acknowledged before me on 11/30/2016 by Cheri M. Mann, Vice President of PMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

## **UNOFFICIAL COPY**

LOTS 4 AND 5 IN THE RESUBDIVISION OF LOTS 9 AND 10 (EXCEPT THE EAST 150 FEET THEREOF) IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office