

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1634149175 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2016 10:23 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO #000006998266309 "ALARIO" Lender ID:005/002/6998266309 Cook, Illinois
MIN #: 100572300000437509 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STIFEL BANK & TRUST holder of a certain mortgage, made and executed by THOMAS J ALARIO AND OLGA ALARIO, HUSBAND AND WIFE, originally to STIFEL BANK & TRUST, in the County of Cook, and the State of Illinois, Dated: 10/21/2013 Recorded: 11/19/2013 in Book/Reel/Lib: N/A Page/Folio: N/A as Instrument No.: 1332326098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13364010321002
Property Address: 2720 W CORTLAND ST UNIT 102, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR STIFEL BANK & TRUST
On December 1st, 2016

By: 
JEFFREY L. SMITH, Assistant
Vice-President




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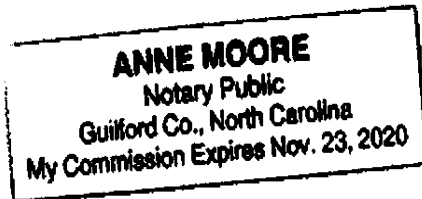
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STATE OF North Carolina
COUNTY OF Guilford

On December 1st, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNE MOORE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By:
Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744

Property of Cook County Clerk's Office