### **UNOFFICIAL COPY**

Doc#. 1634149112 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2016 09:27 AM Pg: 1 of 3

Record & Return To and This Instrument Prepared By: Amerifirst Financial Corporation 950 Trade Centre V.a., Suite 400 Portage, MI 49002 800-466-5626 This Instrument Prepared By: Michael

Loan #: 201519217

MIN: 1001507-0201519217-9 MERS Phone #: 888-679-6377

Deal Name: Amerifirst Financial Corporation

IL. Cool

Ponzini



#### SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as notative for AmeriFirst Financial Corporation does hereby certify that a certain MORTGAGE, by DUANE ALLEN TICKNOX AND MARY L TICKNOR, HUSBAND AND WIFE (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Mortgage Electronic Registration Systems, Inc. as nominee for Arter First Financial Corporation Dated: 12/16/2015 Recorded: 01/08/2016 Instrument: 1600841026 in Cook County, IL Loan Amount: \$417,000.00

Property Address: 1301 ASHBURY CIR, LEMONT, IL 60439

Parcel Tax ID: 22-32-217-001-0000

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/30/2016.

Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation

By:

Name: Angela Young
Title: Assistant Secretary

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Loan #: 201519217

State of Michigan County of Kalamazoo

On 11/30/2016 before me, Laura Sherrod, Notary Public, personally appeared Angela Young, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Laura Sherrod

My commission expires: 05/21/2019

LAURA SHERROD, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires 5/21/2019
Acting in the County of Kalamazoo

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### **EXHIBIT A**

Order No.: 15024513HUCS

For APN/Parcel ID(s): 22-32-217-001-0000

PARCEL 1:

UNIT 37-141 DESCRIBED AS:

PART OF LOT 37 IN ASHBURY WOODS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2007 AS DOCUMENT NUMBER 07215, 15103, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE NORTH 89 HOURS, 58 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 37 FOR A DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 37; THENCE SOUTH 00 HOURS 01 MINUTES 04 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 37 FOR A DISTANCE OF 83.00 FEET; THENCE SOUTH 89 HOURS 58 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 83.00 FEET TO THE WEST LINE OF SAID LOT 37; THENCE NORTH 00 HOURS 01 MINUTES 04 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 37. FOR A DISTANCE OF 37.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT, OR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 29, 2008 AS DOCUMENT NUMBER 0814945180 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.