UNOFFICIAL COPY

RELEASE DEED

Name and Address of Tax Payer: JEFFREY D ROMAN THERESA N ROMAN 6342 HONEY LN TINLEY PARK, IL 60477-2937 Doc#. 1634157073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/06/2016 10:37 AM Pg: 1 of 2

Return To:

HomeStar Bank and Financial Services 3 Diversatech Drive Manteno IL 60950

6068626

We, HomeStar Bank and Finan (a) Services, formerly known as HomeStar Bank, Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto JEFFREY D ROMAN and THERESA N ROMAN, Husband and Wife, all the right, title and interest we may have acquired in, through or by a certain Mortgage or Trust Deed bearing date April 13, 2011 and recorded in the Recorder's Office of COOK County, State of IL, as Document No.(s) 1111619031 to the therein described real estate to wit:

SEE EXHIBIT A ATTACHED HERTO AND MADE A PART HEREOF

PIN: 28-29-103-002-0000 / Commonly known as: 6342 HOVEY LN, TINLEY PARK, IL 60477-2937

Which is situated in the County of COOK, in the State of IL, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes accured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL November 23, 2016

ROBERT ALLEN WALKER, Loan Officer

Seal) Troctee

STATE OF ILLINOIS) COUNTY OF WILL)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify it at ROBERT ALLEN WALKER, Loan Officer of HomeStar Bank and Financial Services personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s) he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal this 23RD day of November, 2016

Prepared By/Mail To:

HomeStar Bank and Financial Services

3 Diversatech Drive Manteno, Illinois 60950 "OFFICIAL SEAL"
Roxana Jacobo
Notary Public, State of Illinois

My Commission Expires 12-26-2016

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EXHIBIT A

ATTACHED HERETO AND MADE A PART HEREOF MORTGAGE DATED November 23, 2016

LOT 1 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NUMBER 1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST 1/4 OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THE ICE CONTINUING ALONG THE LAST DESCRIBED COURSE 290.00 FEET; THENCE SOUTH of DEGREES, 10 MINUTES, 20 SECONDS EAST 329.54 FEET; THENCE SOUTH 11 DEGREES, 47 MINUTES, 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES, 57 MINUTES, 19 SECONDS EAST, 59.77 FCF.T: THENCE 31 DEGREES, 54 MINUTES, 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 43 DEGREES, 53 MINUTES, 01 SECONDS EAST, 133.42 FEET; THENCE SOUTH 46 DEGREES, 6 MINUT :S 50 SECONDS WEST, 115 FEET; THENCE SOUTH 45 DEGREES, 38 MINUTES, 27 SECONDS WEST, 60 FEET; THENCE SOUTH 46 DEGREES, 6 MINUTES, 59 SECONDS WEST, 140 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES, 43 SECONDS WEST, 43.74 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST, 700.22 FEET MORE OR LESS TO THE WEST LINE OF SAID WORTHWEST 1/4 IN SECTION 29; THENCE NORTH 00 DEGREES, 00 MINUTES, 9 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 579.85 FEET TO THE SOUTH LINE OF THE NORTH 200 FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; TI ENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST 495 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE THE NORTH 00 DEGREES, 00 MINUTES, 9 SECONDS EAST 300 FEET MORE OR LESS TO THE POINT BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER UNIT 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967 AS DOCUMENT NUMBER 2333908, IN COOK COUNTY, TOPH'S OFFICE ILLINOIS.