UNOFFICIAL COPY

Doc#. 1634157077 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2016 10:38 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0196542898

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by REGINALD M HAILEY AND TRE VAE K HAILEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTCAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 12/13/2004 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Document # 0435602114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-34-210-022-0000

Property is commonly known as: 4317 177TH STREET COUNTRY CLUB HILLS, IL 60478-0000.

Dated this 02nd day of December in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTE'AS, INC. AS NOMINEE FOR SGB CORPORATION DBA
WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Cheloea Lemas

CHELSEA LEMOS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396976664 MIN 100031209606136073 MERS PHONE 1-888-679-6377 DOCR T021612-01: 1:12 [C-2] ERCNIL1





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Loan #: 0196542898

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2016, by Chelsea Lemos as ASST. ŠECŘETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BETH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 396976664 MIN 100031209606136073 MERE PHONE 1-888-679-6377 DOCR T021612-01:11:12 [C-2] ERCNIL1





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Exhibit A

LOT 24 IN J. E. MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 12 A SUBDIVISION OF PART OF THE WEST 1/2 THE NORTHEAST 1/4. PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON SEPTEMBER 30. 1970 AS DOCUMENT 2523949, IN COOK COUNTY, ILLINOIS. PIN # 28-34-210-022-0000