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Doc# 1634101011 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 11:26 AM PG: 1 OF 4

### Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC

PLAIN LIF

No. 16 CH 015502

Vs.

Kelli D. Williamson; Academy Hall Apartments; Ur known Owners and Nonrecord Claimants

**DEFENDANTS** 

2110 W. 111th Street Unit #42G Chicago, IL 60643

## LIS PENDENS AND NOTICE OF FORFCLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was fife in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

#### **COUNT I - MORTGAGE FORECLOSURE**

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Kelli D. Williamson
- (iv) The legal description is:

UNIT 42, AS DELINEATED ON SURVEY OF LOTS I AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN **SECTION 19**, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED AS DOCUMENT NUMBER 78663 IN BOOK 3 OF PLATS PAGE 71 IN COOK



1634101011 Page: 2 of 4

## **UNOFFICIAL COPY**

COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITS D-1 AND D-2 TO DECLARATION MADE BY PETER B. ATWOOD TRUSTEE UNDER TRUST NO. 101 AS AFORESAID RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18980261; TOGETHER WITH AN UNDIVIDED 2.083 PERCENT INTEREST IN LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION (EXCEPTING FROM LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M AS AFORESAID ALL THE LAND, PROPERTY AND SPACE KNOWN AS APARTMENTS 1 TO 48 BOTH INCLUSIVE, AS SAID APARTMENTS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 25-18-318-022-1042

(v) The common address or location of the property is:

2110 W. 111th Street Urat 442G Chicago, IL 60643

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Kelli D. Williamson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Federally The Clark's Office Chartered Savings Bank

- c) Date of mortgage: 2/8/2008
- d) Date and place of recording:

3/19/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0807947025

#### COUNT II

## REFORMATION OF THE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Kelli D. Williamson
- (iv) The legal description is:

UNIT 42, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING



# **UNOFFICIAL COPY**

TO MAP RECORDED AS DOCUMENT NUMBER 78663 IN BOOK 3 OF PLATS PAGE 71 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITS D-1 AND D-2 TO DECLARATION MADE BY PETER B. ATWOOD TRUSTEE UNDER TRUST NO. 101 AS AFORESAID RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18980261; TOGETHER WITH AN UNDIVIDED 2.083 PERCENT INTEREST IN LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION (EXCEPTING FROM LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M AS AFORESAID ALL THE LAND, PROPERTY AND SPACE KNOWN AS APARTMENTS 1 TO 48 BOTH INCLUSIVE, AS SAID APARTMENTS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 25-18-318-022-1042

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(v)	The common	and ess	or	location	of	the	property	180

2110 W. 111th Street Unit 422 Chicago, IL 60643

- (vi) Identification of the mortgage sou nt to be foreclosed:
  - a) Mortgagors:

Kelli D. Williamson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Federally

- Chartered Savings Bank c) Date of mortgage: 2/8/2008
  - d) Date and place of recording:

Chartered Savings Bank		/-
c) Date of mortgage: 2/	8/2008	$Q_{\mathbf{x}}$
d) Date and place of re-	cording:	
3/19/2008		
Office of the Records	er of Deeds of Cook County Illinoi	is
e) Document Number:	0807947025	
	<b>\</b> \	11 11 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	<b>//</b> /	Natalie Burris — ARDC # 6308676
SIGNATURE:		ARDC # 6308676
Attorney of	of Record	

#### THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-16-14075

NOTE: This law firm is a debt collector.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC

**PLAINTIFF** 

Vs.

No. 16 CH 015502

Kelli D. Williamson; Academy Hall Apartments; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Francial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Coulis & Associates, P.C.

By:

Natalie Burris ARDC # 6308676

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-16-14075

NOTE: This law firm is a debt collector.

# PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on December 1, 2016.

вy: